

th, 1925

5)

CENTS

ENTS

NER

TON

6th.

7th.

9th.

10th.

Dec. 11th.

Sat-Sun.

company.

RETARY

r)

1. Dec. 6th.

13th.

MOREHEN:

5-6th: Lang-

Dec. 12th:

20-21: Augus-

Dec. 27th.

WOND: Wood-

6th; Petrola,

l accompany.

bridge, Wed.

Fri., Dec. 4th.

London I, Sat-

HINEY: Tock-

8th.

Park. Sun.

o, Sun., Dec.

THOMPSON:

c. 6th.

od, Sun., Dec.

ON: C. bridge,

Toronto, Fri.

MRS. DRAY:

Dec. 5-6th.

UNITED

ETING

speaker, and

spicers were in

Johnnie Met-

er and Mrs.

Friday night

he Royal Im-

to loss of the

the assen-

of sympathy

to in prast-

ig, though it

able, as his

and and Song

was powerful

he spoke of

or others, and

clung some of

RO

enthwalte

for the Spirit

in a wonderful

increased and

one of them is

duet Class and

enrolling him

were favored

Voland Jacobs

itled "Modern

crowd interest

I was assisted

der, Major F.

ro from Kirk-

l Cobalt. We

etting the fans

the Corps is

ire in for vic-

uring the win-

WILLIAM BOOTH, FOUNDER.

DECEMBER, 12TH 1925.

BRAMWELL BOOTH, GENERAL.

NO 2148. PRICE FIVE CENTS.
CHARLES SOWTON, COMMISSIONER.

The WAR CRY



OFFICIAL ORGAN OF THE SALVATION ARMY
IN CANADA EAST, NEWFOUNDLAND AND BERMUDA.

INTERNATIONAL HEADQUARTERS
101 QUEEN VICTORIA ST. LONDON E.C.
TERRITORIAL HEADQUARTERS
JAMES AND ALBERT STS TORONTO



The LIFE SAVING SCOUTS OF THE WORLD. (SEE PAGE 2)



With acknowledgments to "Der Kriegsruhr," the German "War Cry"

The Family Circle

To assist in the promotion of Christian fellowship at the evening family circle, we suggest the use of the Bible portions and comments here given.

Any converted member of the family should audibly read the portions after the meal is finished and before the members disperse for the pursuits of the evening.

SUNDAY, DECEMBER 13th, NEHEMIAH 9:1-12. "THOU... FOUNDEST HIS HEART FAITHFUL... AND MADEST A COVENANT WITH HIM."

God, in His infinite love for man, condescends to seek friendship with human souls. Finding Abraham loyal and steadfast, He covenanted to bless him and to make him a blessing. God confided in Abraham and spoke of him as "Abraham my friend." May we be among the true-hearted to whom God makes known His secrets.

MONDAY, 14th, NEHEMIAH 8:13-21. "THOU... FORSOOKETH THEM NOT IN THE WILDERNESS."

In spite of their oft-repeated murmurings and disobedience, Jehovah, "ready to pardon, slow to anger, of great kindness," led, fed, instructed and protected His people all through their wilderness journeyings. "The fire divine, their steps that led, Still goeth bright before us; The heavenly shield around them spread."

Is still high holden o'er us,
"We come unto our father's God,
Their rock is our Salvation,
The Eternal Arms, their dead abode,
We make our habitation!"

TUESDAY, 15th, NEHEMIAH 9:22-29. "NEVERTHELESS THEY WERE DISOBEDIENT."

Here was the root of all their troubles. They deliberately chose evil instead of good. Most backsliding begins with secret disobedience, a turning of the heart from God. It then becomes easy to fall into open sin.

"Be docile to thine unseen Guide
Love Him as He loves thee;
Time and obedience are enough,
And thou a saint shalt be."

WEDNESDAY, 16th, NEHEMIAH 9:30-38. "THOU ART JUST."

Never lose your faith in the justice of God: It will be as an anchor to you in temptation. Sometimes the devil will try you with puzzling questions about God's justice, either with regard to yourself or others. But though you may not be able to understand His dealings at the time, some day all will be clear.

(Continued on page 4)

THOU

The city street is the same as it was yesterday. Busy pedestrians hurry along, each engrossed in his own affairs. Suddenly, for one man, all is changed. Passers-by do not detect the involuntary catch of the breath. He walks on. No one is concerned, but, for him, the world has changed.

He has heard the voice of God.
Thou! He is back again at the scene of that long-buried deed.

Thou! The blow has fallen. He thought he would never hear of that affair again. Be not deceived, poor deluded soul. God is not mocked. Whatsoever a man soweth, that shall he also reap.

Yet, you will say, God is Love! He is, but the love of God cannot alter the justice of His law.

The voice says, "Thou!"
You will hear it some day, perhaps in the busy street, unless—

Is there then a way of escape? There is if you will accept this Salvation which is offered to you.

The Life-Saving Scouts of The World

"A MOVEMENT FOR THE IMPLANTING OF THE IDEALS AND PRINCIPLES FUNDAMENTAL TO CHRISTIAN CITIZENSHIP"

SCOUTING is a great game! The game for the boy, but equally the game for the man. It is well-called because in its proper application it teaches our growing youth the principles involved in rightly playing the "game of life" in the highest sense, that of "running with patience the race that is set before us; looking unto Jesus, the author and finisher of our faith."

Have you ever stopped to consider that the youth of to-day is the man of to-morrow? It is because this fact is seriously realized that there are to be found throughout our land numbers of men who are willing to devote their leisure time to helping to train, by means of the Life-Saving Scout Movement, the youth of to-day in those essentials which will enable them to rightly take their places as God-fearing men in the to-morrow.

Thank God for such men! Their numbers are all too few. The call is sounding for others to enlist and swell the ranks of those challenging the right of the devil and his agents to blight the lives of our coming manhood.

Statistics in criminology in Canada show that over fifty per cent. of crime and lawlessness can be traced directly to faulty home conditions and bad companionship. The Life-Saving Scout Movement supports right home training, and keeps the boy from association with bad companions. Scouting gives an indoor and outdoor programme that is attractive and appealing to every side of a boy's nature.

That the Life-Saving Scout Movement is invaluable in implanting into its members just the ideals and principles fundamental to true Christian citizenship can readily be seen in its Pledge and Declaration which might well be called the soul of the Movement.

Let your imagination carry you to a Camp-Fire Council, where those youthful members of Troops in the flickering fire-light and under the charm of its mystic atmosphere are solemnly repeating their "law of life," and let it sink deep into your consciousness that each member of its own volition and on his honor makes these great promises:

1. To abstain from the use of intoxicating liquors, tobacco, gambling, and any practice or habit likely to interfere with a sound, healthy condition of body.

2. To see, to hear, to speak, and to read with the intent of directing

my thoughts aright, and thereby to assist in the formation of an upright and manly character.

3. To seek to obtain a sense of the favor of God, and to learn how to extend His Kingdom in and through the Organization.

4. To acquire efficiency in various methods of Life-Saving; to be watchful for opportunities to assist the weak, the aged, the needy, and to help others by all means in my power; to show obedience and respect to my leaders; to be a brother to every other Scout; to live at peace with all; to be thrifty, trustworthy, courteous, and pleasant under all circumstances, and to be kind to animals.

Esprit de Corps enters largely into the carrying out of the code of honor so taken. The game is being played at that camp-fire. That it has been rightly understood and carried into practice is confirmed by the fact that scores of these young men are to-day leaders of Troops, Army Officers, Missionaries in non-Christian lands, and Army Bandmen.

Scouting is the great game with a purpose that is being played at the weekly Troop meeting. At least once a week the members of Troops meet in their parade room, under the supervision of men leaders and keenly enter into the fun of learning physical culture, knot-tying, bridge-building, signalling, first-aid, life-saving, camp and woodcraft, beside numerous other subjects instrumental in building the body, developing the mind, training the character and creating the spirit of service.

It is a game that brings to the boy the appeal that offsets and counteracts the evils of the street gang, the filth of questionable reading, contact with depraved minds. It strikes a death blow to the insidious spirit of indolence, irreverence, and lawlessness, preying upon unsupervised boyhood. It is this viewpoint, grasped by our leaders, which sanctifies scouting as the playground valuable for the formation of true character. Whether it be at the parade, the Saturday hike, or the camp, the whole tends to the development of right principles of daily conduct.

The Movement cannot fail to produce in the lad self-reliance, control and initiative. The opportunity is always present to impress upon them some essential, such as industry, perseverance, thoroughness, firmness, honesty, chivalry, independence, purity and virtue.

Thus the Life-Saving Scout program has a much more definite aim than the mere routine of drill, recreation and scoutcraft. The Leader is alert to use any direct or indirect opportunity when fittingly presented to press for clean-cut decisions to enlist under the captaincy of Jesus Christ. What crowds of young men have been won for the Master by means of the devotional side of the Life-Saving Scout program!

Scouting is a game that is being played all round the world. The General, with his keen mind and wide vision, saw the great opportunity and possibilities of such an organization when, in 1914, he brought the Life-Saving Scouts of the World into operation. The Movement, which is strictly nonsectarian in character, was launched in London. It quickly spread throughout the whole of the British Isles, and expanded to lands across the seas, rapidly assuming international proportions until to-day there is a belt of Life-Saving Scouts encircling the world. From Great Britain and the European countries to New Zealand, Australia, India, Ceylon, Japan, China, Africa, the U.S.A., Canada and other countries a foundation of unity, good-will, friendship, and religion has been established among the youth, not only helping toward world peace, but tending to be a powerful factor in bringing in the Kingdom of our Lord Jesus Christ.

The purpose of this article is to enlist the sympathy and co-operation of intelligent and serious-minded men who wish to make their lives tell for great purposes. There is a great field of work. A close inspection of the aims and objects of the Movement will, it is hoped, lead to suitable men consecrating their lives to be Leaders in the Life-Saving Scout Organization.

We would enlist your services to-day. Get into the game! Get into it right away! Get into it heart and soul and help us save the youth and coming manhood for Jesus—R.T.S.



The first phase of the Winter Campaign has witnessed glorious advances all along the line. Despatches from our Correspondents in all parts of the field, during the past four weeks, have told of telling achievements for the Cause of the King. Total for yourself the number of seekers recorded in this week's reports.

Inspired by these illustrious victories, Salvationists everywhere are entering upon the second phase of the Great Push with renewed strength and still firmer purpose. The object is to re-capture deserters. Sadly enough, as in every intensive war, they are to be found on all sectors of the battle front. You know them. They were Comrades-in-Arms with you once, stood beside you in the open-air, rallied their voice with yours in praise to Christ the King, marched behind the same glorious banner; but in a moment of weakness, when the struggle was hard, they fled from the fight. How they regret the way they went!

With loving persuasion, tact and prayer, they can be won back. Begin to-day. One by one will go it. Go after your one, and go to-day!

GRATIFY

TRURO, a town of picturesque S. Salmon River, miles from where Cobeguid River, an a Fundy. Standing on Victoria Park, which gazes upon a panorama surpassing beauty, it rates an irregular go and fifty feet deep. Brook, leading to the dell Falls and other Park, and to green emerald. To the right the winds its way through meadow land, beyond seen the wooded Mt. Mountain; while at town with its public churches, schools, and further on a vast land, and marsh, town of Cobeguid and M. historic as the place the French Acadian homes in 1755.

The country round settled by the French by them have been meadow lands, and by their hands survive Savage Island, a few town, was used as a Old Barnes is a men colonizing spirit, and some eight or ten church, the bell of which from France, was testimonial to their piety.

Six years later the fled by men of Brit 1761, some fifty-three families, comprising of twenty souls, left New settle along the banks River, with centres a and "Bible Hill." There them one hundred head of cattle, their sis and farming in seed, corn and potato townships of Truro. On danderly had 661 ne children, 155 of whom Hill." In Lower Tr Presbyterian Church is built, and the Registry other public offices. These were removed "Bible Hill," which was social centre of Cole and here they remain forty-five years later, of the Truro of to-day.

So much for the to does The Army near perous and enterpris it an asset or otherw suits obtained justify Has it bettered moral improved the spirita healed broken hearts. les, relieved temporal the unfortunate, guide and saved sinners? 1 is its primary object.

Ves, it has done al and the brief pen sk notable Army convoi how convey some idea (arms) soul saving wor If The Army has do bu pluck these "bru burning," two of who of recent date, it h existence in the "Hul times over.

Color-Sergeant McCarthy

A modern son of An rade, and he proudly colors. Less than ei ago his highest ambitio his hard-earned mon and carousing. He h had a "hard row to l to encourage him in t the righteous path. work at the early ag

ENTRENCHED AT TRURO

GRATIFYING ADVANCE BEING MADE BY THE SALVATION ARMY IN PICTURESQUE COUNTY SEAT IN NOVA SCOTIA

TRURO, a town of 7,000 people, is picturesquely situated on the Salmon River, less than three miles from where it empties into the Cobequid River, an arm of the Bay of Fundy. Standing on the heights of Victoria Park, which forms a background to the town, the beholder gazes upon a panoramic picture of surpassing beauty. To the left penetrates an irregular gorge, one hundred and fifty feet deep, along the Leper Brook, leading to the Howe and Wadell Falls and other glories of the Park, and to green embowered hills beyond. To the right the Salmon River winds its way through marsh and meadow land, beyond which may be seen the wooded crest of Penny's Mountain, while at its base lies the town with its public buildings, churches, schools, and shaded streets, and further on a varied scene of upland, and marsh, touching the shores of Cobequid and Minas basin, made historic as the place from whence the French Acadian exiles left their homes in 1755.

The country round about was first settled by the French. Dykes made by them have been found on the meadow lands, and willows planted by their hands survive to this day. Savage Island, a few miles from the town, was used as a burying ground. Old Barnes is a memory to their colonizing spirit, and at Mastown, some eight or ten miles distant, a church, the bell of which was brought from France, was built by them—a testimonial to their piety and faith.

Six years later the land was settled by men of British birth. By 1761, some fifty-three Scotch-Irish families, comprising one hundred and twenty souls, left New Hampshire to settle along the banks of the Salmon River, with centres at Lower Truro and "Bible Hill." These brought with them one hundred and seventeen head of cattle, their household utensils and farming implements, with seed, corn and potatoes. In 1766 the townships of Truro, Onslow, and Lundonberry had 664 men, women and children, 155 of whom lived in "Bible Hill." In Lower Truro the first Presbyterian Church in Canada was built, and the Registry of Deeds and other public offices were erected. These were removed, in 1799, to "Bible Hill," which was the legal and social centre of Colchester County, and here they remained until taken, forty-five years later, to the centre of the Truro of today.

So much for the town. But what does The Army mean to this prosperous and enterprising centre? Is it an asset or otherwise? Do the results obtained justify its existence? Has it bettered moral conditions and improved the spiritual tone; has it healed broken hearts, reunited families, relieved temporal wants, shielded the unfortunate, guided the wayward and saved sinners? For surely that is its primary object.

Yes, it has done all these things, and the brief pen sketches of some notable Army converts which follow convey some idea at least of the town's soul-saving work.

If The Army has done nothing else but plant these "pearls from the mine," two of whom are converts of recent date, it has justified its existence in the "Hub" a thousand times over.

Color-Sergeant Emerson McCarthy

A modern son of Anak is this comrade, and he proudly carries Truro's colors. Less than eighteen months ago his highest ambition was to spend his hard-earned money in drinking and carousing. He has, all his life, had a "hard row to hoe," and little to encourage him in the pursuit of the righteous path. He was sent to work at the early age of eight, and

soon learned to smoke and chew tobacco, blaspheme and drink, and for thirty years he continued his sinful life.

His occupation was that of a lumber-jack, and at times he worked as a coal miner, jobs for which his huge frame peculiarly fitted him. Though steeped in sin and ignorant of Divine things, a spark of interest for things of higher value burned in his heart. This spark was fanned into a

began to circulate, as it frequently did; then brains would become heated, tongues would be loosed, brawls would begin, and on more than one occasion revolvers were drawn.

Twice was Joseph jailed for keeping a disorderly house, and such a nuisance did the Weatherbee household have for dancing that they sold their best cow in order to raise sufficient funds to carry on the revelry. In one winter they held as many as

house, and what terrified him beyond measure at this early age was to witness a violent altercation which almost resulted in murder. Under such conditions was he raised.

It was scarcely possible that he could face anything more demoralizing in the world. It is equally true that he faced nothing better, and, alas, he knew nothing of the One who could, and would, have helped him had he sought aid. He found the world a hard taskmaster. "Smile, and the world smiles with you," he learned, "but weep, and you weep alone."

As a lumber-jack, he spent several years among the roughest of the rough, and such contact served to harden William's heart and estrange him still more from God. For twelve years cards and dancing held sway over him, and so completely was he the slave of tobacco that he would use as much as a large plug of chewing and two packets of cigarettes a day. The Sabbath he held in derision, and whenever possible would break it by working.

But in all this, God had not left William, and a chain of events, trivial in appearance but powerful in effect, transpired which subsequently brought about his conversion.

That which brought him at last to the point of decision was a hymn—"Blessed assurance, Jesus is mine," which he had heard. It rang repeatedly in his mind one day, and so powerfully did it move him that he was driven to his knees. He called for his cousin, a Christian woman, and asked her to pray for him; then he prayed for himself, and there and then William Hatt became converted.

He at first joined the church, which he attended for one and a half years, but was later attracted to The Army when operations were commenced in Liverpool, N.S. He quickly decided in his own mind that The Army was the place for him and accordingly made request for enrolment. To his surprise, the Captain informed him that she and others had been praying that this might take place. He needed no further encouragement. He became a staunch Salvationist, later being appointed Corps Sergeant-Major.

He returned to the lumber camp a new man, and was greeted with "Well Bill, we expect something from you now." And they got it! When Sunday arrived the recruit, with considerable trepidation it is true, commenced a little meeting with the boys, telling them of his conversion and of his changed outlook. If any forgot themselves, as they often did, and began to swear, a word from William was sufficient to shame them.

For two years the Sergeant-Major has held his present position at Truro. He is held in high regard by his employers, Stanfield's Limited, which firm is contributing generously towards the re-building of the Citadel.

To mention a still more recent conversion; a man, formerly a desperate drunkard who at marriage was worth \$7,000, but could scarcely rub two coppers together when he was saved a month ago, is now taking a firm stand for the right in the Corps. It was through the visitation of Ensign and Mrs. Stevens that he first became interested in The Army—and in Salvation.

The Corps is not among our largest by any means, and therefore cannot boast of big things in the same proportion as its larger sister Corps. Still, its average Sunday night attendance one hundred and twenty-five—is no mean thing, comparatively speaking. The band, which has been commissioned for one year, now numbers ten. Other branches are in a healthy state, and this would indicate that even better and bigger things are in store for Truro Corps.



Left:—
Color-Sergeant
McCarthy



Right:—
Sergeant-Major
Hatt
TRURO TROJANS

flame at an Army open-air gathering. Hearing the Salvationists on the street one night, he became interested and made it his business to listen the next night. It was but a step from the open-air stand to the Hall, and ere long Emerson McCarthy had sufficiently conquered his natural reserve to mount the long flight of stairs which led to the Hall. There, on a Sunday night, when the invitation was given by Adjutant Chapman,

eighteen dances.

But at last Joe Weatherbee's better self came to the surface. His finer sensibilities, which for over a score of years had lain dormant, were aroused. A marvellous change was wrought, and all who knew Joe and his weaknesses were amazed at the transformation.

There may, or there may not, have been a little subtle strategy used by his wife in bringing this about. At

NOTICE TO COMRADES IN THE MARITIME PROVINCES

A Representative of "The War Cry" is packing his bag, sharpening his pencils and laying in a store of note-books, and is coming your way.

the big man knelt as "a little child" at the mercy-seat.

His path, henceforward, was not strewn with roses—it was a "thorny path and narrow." His old cronies of the bar-room dogged his footsteps. "McCarthy will soon chuck it up," they said among themselves. "Show him a bottle and see how quickly he'll tumble."

But McCarthy didn't tumble, and judging by the firm stand taken for night on two years, he has no intention of tumbling. He trusts in an Almighty God who keeps that which has been committed unto Him, and Who has broken the bands of those thirty-year-long habits.

Three months after conversion came enrolment. He is now Color-Sergeant and Penitent-Form Sergeant. He loves the uniform and whenever away from Truro never fails to wear it. It is little short of a miracle that this brother, who before conversion could neither read nor write, has since learned to read the Scriptures with considerable ease and certainly with great profit. With a partner, he is building up a lucrative business, and can now exclaim with the Psalmist, "Truly the lines have fallen unto me in pleasant places."

Brother Joseph Weatherbee

This comrade resides on a small farm in Lower Truro, a place famous, until a short time ago, as a rendezvous for dancers. These little gatherings were not always the most peaceful, especially when the bottle

any rate, it was at her suggestion that the horse was switched to the trap one Sunday and they drove to town to visit her brother—a Salvationist. In the afternoon they accompanied him to the Army service in the Park. All went well until the ever-alert Salvationist pressed the Weatherbee's to stay for tea. Mrs. Weatherbee was quite agreeable but her husband was not. He thought he saw in this a ruse to "catch" him, and Joe did not want to be "caught" just then. But not many Sundays had passed ere he surrendered. He is now no longer a rebel, serving Satan, but a willing subject in the Army of King Jesus.

But the home! What was formerly the resort of bibulous brawlers is now a house of prayer, and Brother Weatherbee, the erstwhile dancing master, is one of the most zealous of the supplicants at the Throne of Grace. As many as fifty-four neighboring inhabitants have attended these gatherings in Lower Truro. There are seven children in this transformed family, all of whom have made The Army their home and delight in attending the meetings.

Sergeant-Major William Hatt

William Hatt was but a lad of ten years when his father, a drunken wretch, banished him unceremoniously into the world to seek his own fortune. Perhaps it was just as well. There was certainly little in his own home to encourage or elevate William. It was an abode of bacchantes. He has seen as many as ten drunken people sprawled about the

OUR ACADEMY OF WORTHIES

STAFF-CAPTAIN ELIAS OWEN,

Divisional Commander, Sydney Division

Wels by birth, the Staff-Captain does not belie his nationality. He has an abundant store of fervor, energy and emotion, and he is seen to advantage in his work for God and souls.

Born in Morristown, Wales, he came to Canada with his brother when seventeen years of age. He worked first at lumbering in the Ottawa Valley, and later, through the instrumentality of his brother, became interested in The Army at Arnprior, Ontario. There it was that he first learned to value the things that count most and where, after a period of some months, during which he had been a consistent attendant, he claimed Salvation in a meeting conducted by Brigadier Sims (Western Territory). For nearly two

commanded a number of Corps before her marriage, among which Ottawa II, which she opened, is monumental to her enterprise and labor of love. For a spell she was Helper at Montreal Divisional Headquarters. The Staff-Captain and his wife are very acceptable duetists. Four children grace their home.

STAFF-CAPTAIN CHRIS. SPARKS,

D.Y.P.S., London Division

Since babyhood the Staff-Captain has been associated with The Salvation Army. To begin with, he was

shouldering in many instances considerable responsibility.

Young in spirit themselves, it is not surprising that our comrades have enormous faith in the young people. With an intimate knowledge of the possibilities that are the heritage of youth, they have no anxiety for the future. Already they have in mind the launching of schemes which will further advance this important phase of our work, the foundation of which has been so splendidly laid by their predecessors.

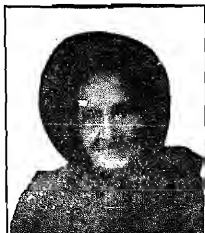
Three children — Grace, Christina and Ernest — complete the family. These are following in their parents' footsteps and have been welcomed into the London II Corps.

SISTER MRS. INGLIS, HALIBURTON

Sister Mrs. Inglis, an eighty-three year old veteran Salvationist, is a consistent reader of "The War Cry" and "The Young Soldier." She has good reason to love the "Cry" for it was through its informative pages that she first learned of The Army — before even she had seen a bonnet or heard a drum. Mystery was associated with the first copies of "The War Cry" which reached her. Week by week they came, but she could not discover for some time the name or whereabouts of the sender. Then she learned that it was a Salvationist brother-in-law, who, happy in the Lord and under our Flag himself, desired that his sister-in-law should share his joy. Hence "The War Cry," by way of introducing the subject. The more Mrs. Inglis read our Herald of Salvation, the more was she blessed. Then an idea struck her. "Why should I confine this blessing to my household?" she questioned. "If these papers have blessed me so wonderfully, should not they do the same for others?" She decided that they should, and immediately set about

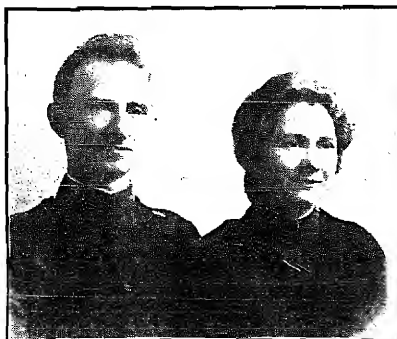
soliciting yearly subscriptions; and this before she had yet met The Army! Her solicitations met with good response and quite a number of copies were circulated in this manner in the country district of Eagle Lake.

Our comrade-to-be then removed to Haliburton, where acquaintance was renewed with friends of the family in the person of Brother Lucas who was then and still is a Soldier of the Corps. Mrs. Inglis attended the meetings and fell in love with The Army.



GRANNY BEARE

of Cobourg.
About whom you will read on page 5, column 3.



ADJUTANT and Mrs. GRAVES

of Hamilton IV, which Corps leads the Territory for "War Cry" and "Young Soldier" sales. The Corps disposes of 710 of the former and 235 of the latter, weekly.

years he soldiered, throwing himself into the fray with that abandon and fire which characterizes all his actions. Two years later he was off to the Training Garrison. There he applied himself assiduously to the cultivation of a deeper spiritual life; to the study of the Bible, Army Doctrines, Orders and Regulations, and went into the Field well-equipped for the strenuous warfare which followed.

The Staff-Captain commanded eighteen Corps, and this will doubtless stand him in good stead in his first venture into the realm of Divisional Commandership. For over two years he served as the District Officer for Bermuda. From Hamilton, Bermuda, to Hamilton, Ontario, was his next move, and there he was engaged in Subscribers' work.

A noteworthy phase of his work whilst "down East" was chaplaincy duty at the Dorchester Penitentiary. His last Field appointment and one that is memorable to many who came within range of his ministrations, was Toronto Temple.

Two Divisional Headquarters' appointments—Chancellor of Saint John Division and Divisional Young People's Secretary at Montreal, followed the termination of his work as a Corps Officer. At Montreal, also, the relief work came under his direction.

The Staff-Captain has considerable platform ability, and has won a reputation in Salvation Army circles for his unique method of topicalizing addresses, which, besides being of an entertaining and instructive character, invariably "strike twelve." As a leader of prayer battles he excels. His personality, forceful and vigorous, coupled with his natural love for soul-winning, all tend to bring about, under the guidance of the Spirit, the surrender of souls, for which he labors without stint.

Mrs. Staff-Captain Owen, nee Captain Katie Allen, splendidly supplements her husband. She hails from Kingston Corps and was a member of the former famous string band associated with that Corps. Mrs. Owen

dedicated by Commander Eva Booth. Retrace further and it is found that his parents, and even grandparents, were greatly interested in and had a wholesome respect for The Army.

Musically inclined, he, as a lad, became a member of Clapton Congress Hall Y.P. Band, London, England. Ridiculed and taunted by many mischievous youths for the stand he took, he yet stood firm. The attitude thus taken served to strengthen and develop his Christian character and has, doubtless, had a good deal to do with his present high status as a Salvationist.

Serving his apprenticeship in the art of sign-writing, he discovered in it a good school for the culture of patience and perseverance.

The scene changes from London to Toronto, where, at the Temple Corps he was enrolled as a Senior Soldier under Staff-Captain (now Lieut.-Colonel) and Mrs. McAmmond, the Officers with whom he is now co-operating in the London Division.

Enterprising, energetic, and with abundant initiative it occasions little surprise to learn that he was given ample scope for the exercising of these qualities. The first task, and one that admittedly would entail no little responsibility was that of Publications' Sergeant, and in those days seven hundred "War Crys" were sold at the Temple, in addition to other publications. He served also, during this period, as a Bandsman and as Young People's Sergeant - Major, which positions he held at the time of entering the Training Garrison.

It were well to mention at this point that in the Temple Corps, at that time, was a young woman, by name, Sister Mary Andrew, to whom Candidate Sparks was much attached and who later became Mrs. Sparks.

Commissioned as Officers, in 1906, their work since has been divided between Property and Subscribers' Departments in Montreal, Winnipeg, Toronto, and in the Field. The Staff-Captain has played an important part in twenty Self-Denial Campaigns;



Ensign Robert McBain, Montreal I.

She became troubled in her soul and ultimately became the possessor of peace through definite conversion.

It was a great blow to her, and to a handful of others, when it was decided that The Army should leave the town, but, joining the Methodist Church, she remained a Salvationist in spirit and prayed meanwhile that the Salvationists would some day return. Many years passed ere the long-prayed-for event took place, but at length she heard once again the familiar "boom" of the drum and saw the beloved Flag flying.

Sister Mrs. Inglis represents four generations; her grand-daughter and husband, with whom she lives, are Salvationists and their children are Juniors.

THE FAMILY CIRCLE

(Continued from page 2)

THURSDAY, 17th, NEHEMIAH 10: 28-37. "THEY... ENTERED... INTO AN OATH, TO WALK IN GOD'S LAW."

The people (covenanted with God to be separate from the heathen, to keep holy the Sabbath and to give liberally to His service of their money, goods and men. We, too, would do well to make similar promises to God, for His special blessing rests on all who enter into and keep such covenants with Him.

FRIDAY, 18th, NEHEMIAH 12:26-32. "TO KEEP... THE DEDICATION WITH GLADNESS."

Nehemiah had gathered the people, from near and far, to dedicate to God the now completed wall of Jerusalem. With glad and grateful hearts they came to ask God to accept and bless the work they had so courageously and faithfully done for Him.

We, too, shall know gladness of heart if at the close of each day's work we can truthfully say, "Accept my offered labor, Lord: I do it unto Thee."

SATURDAY, 19th, NEHEMIAH 12: 37-47. "THEY OFFERED GREAT SACRIFICES, AND REJOICED."

The giving heart is the glad heart. To empty oneself is the sure way to be filled!

Grant us hearts, dear Lord, to yield Thee

Gladly, freely, of Thine own! With the sunshine of Thy goodness Melt our thoughtless hearts of stone!

Till our cold and selfish natures,

Warmed by Thee, at length believe That more happy and more blessed 'Tis to give than to receive.

OBSERVANCE AT THE

With the approach of the year are all looking around

ON GIVING A BOOK

books, this was emphasized by the "The giving of a book is blessed in gift," said the writer, home with him and it before bidding to write in it his friend's name, the good wishes and remembrance, not for on many an evening leaf inspection, the writer of it is found again to be the least conscious of a pleasure after all things to call. How to send on its advent immortality, however perfect than to lavish maintenance goods "perishable," and bought himself. Usually have bought bookseller's counter not. Our own preference of the book is not to be had for world. With works cheaper or more book—one may say. Therein lies the pleasure of the gift, pleasure of the giving.

A happening the another example of

BROTHERHOOD OF THE SEA

Especially ill and lost lacked the love her life. A boat was picked up a hundred miles of along with the man's life was saved her life to the which it is good to

Jack Miner, the author and lecturer

WILD GESE AS PREACHERS

singers of Salvation some wide-awake spreading the Gospel, but Jack Miner with his practicality catches their legs, arms are written verses sends them off one will ever tell this simple yet know that these carried God's Word far north and of the extreme have caused many reading the Bible.

IT IS A remarkable our most zealous

CHANGING SIDES

speculating at a agreeable surprise. Salvationist in an ex-whether he is being a pilot of heart he was Captain forty years ago, whereupon the con man and I have the Corps where and hear you."

IES

ly subscriptions; and he had yet met The solicitation: met with quite a number of culled in this manner district of Eagle Lake, to-be then removed to a acquaintance was friends of the family in brother Lucas who was is a Soldier of the ghts attended the meet- n love with The Army.

GRANNY BEARE

of Cobourg.
About whom you will read on page 5, column 3.

doubled in her soul and ame the possessor of definite conversion. but blow to her, and to there, when it was de- Army should leave the joining the Methodist remained a Salvationist prayed meanwhile that its would some day re- years passed ere the event took place, but heard once again the of the drum and saw ght flying. Inglis represents four er grand-daughter and whom she loves, are and their children are

FAMILY CIRCLE

ed from page 2)
17th, NEHEMIAH 10:
ENTERED... INTO
O WALK IN GOD'S
LAW."

covenanted with God to from the heathen, to keep (th) and to give liberally of their money, goods too, would do well to promises to God, for essing rests on all who d keep such covenants

, NEHEMIAH 12:28-32
THE DEDICATION
GLADNESS."

ad gathered the people, d far, to dedicate to completed wall of Jeru- glad and grateful hearts ask God to accept and k they had so courage fully done for Him. The joy and gladness of the close of each day's truthfully say, "Accept bor, Lord; I do it unto

19th, NEHEMIAH 12:
Y OFFERED GREAT
S, AND REJOICED."

heart is the glad heart. Its is the sure way it

ts, dear Lord, to yield

y, of Thine own!

shine of Thy goodness

inkless hearts of stone!

and selfish natures,

Thine, at length believe,

happy and more blessed

than to receive.

OBSERVER AT THE T. H. Q. WINDOW

With the approach of Christmas we are all looking around for suitable gifts for husband, wife, Johnny and Joan. Why not a book? As to the joy of giving and receiving books, this was emphasized in a delightful way by the "London Times" some days ago. "The giving of a well chosen book is blessed in this, as in no other gift," said the writer. "He may carry it home with him and may himself enjoy it before bidding it farewell; he may write in it his own as well as his friend's name, thus perpetuating his good wishes and earning for himself remembrance, not for an hour only, but on many an evening far away. A fly-leaf inscription, re-discovered long after the writer of it is forgotten, proves again and again to be the kindest and the least conscious of enticements. How much pleasanter after all than a hundred things to wit. How much more amusing to send on his adventures some essay in immortality, however frail, however imperfect than to lavish upon a well-fed acquaintance goods which are by name 'perishable,' and which he could have bought himself. But could he not equally have bought our volume over any bookseller's counter? Indeed he could not. Our own personality dwells in the choice of the book one sends, and that is not to be had for all the money in the world. With works of art—and none is cheaper or more easily accessible than a book—one may send a part of oneself. Therein lies the peculiarity and the danger of the gift, therein lies also the pleasure of the giving."

A happening the other day furnishes another example of the great-heartedness of seafarers. On a German ship in mid-Atlantic a woman became desperately ill and the ship's medicine chest lacked the one drug that could save her life. A wireless appeal sent out was picked up by a Scottish vessel a hundred miles off, which came racing along with the precious cure. The woman's life was saved, and she owes her life to the brotherhood of the sea, which it is good to realize is returning.

Jack Miner, the Canadian naturalist, author and lecturer, has just sent off a contingent of one hundred and thirty-two wild Canadian geese equipped as messengers of Salvation. There have been some wide-awake ideas in the way of spreading the Gospel in the world's history, but Jack Miner has struck a new Jim with his preaching geese. Periodically he catches the birds, wraps around their legs aluminum tags, on which are written verses of Scripture, and then sends them off on their mission. No one will ever tell the eternal worth of this simple yet effective idea; but we know that these long-lived fowl have carried God's Word to the Eskimos in the far north and to the colored people of the extreme southern States, and have caused numerous people to start reading the Bible.

IT IS a remarkable fact that many of our most zealous Soldiers were at one time our most desperate opponents. This was instanced not long ago when an English Officer, specialling at a certain Corps, had an agreeable surprise. In his testimony a Salvationist in uniform asked the Officer whether he remembered a man pouring a pint of beer down his back when he was Captain in the riotous days of forty years ago. The Officer said he did, whereupon the comrade said, "I was that man and I have come here to-night from the Corps where I am a Soldier to see and hear you."

CHANGING SIDES

IMMIGRATION NOTES

By BRIGADIER J. F. SOUTHALL

The last conducted party for the season arrived per S.S. Montclair, and among the party were nine boys for Burnside Lodge, Woodstock, where they were duly received and afterwards placed on farms by the genial manager, Adjutant T. Leech.

The last party of domestics, numbering sixty, arrived the previous week, forty-seven being placed by Woodside Lodge, Toronto, and thirteen by Millfield Lodge, London.

This reminds me that these two Lodges are having a change in leadership. Adjutant and Mrs. Atkinson, after a very useful and successful term at Woodside Lodge, are being appointed to the Head Office, Montreal, and are succeeded by Commandant and Mrs. Smith who have done splendid service at Millfield Lodge, London.

Speaking of changes, we are also reminded that Field-Major and Mrs. Walker, of the Newcomers' Inn, are farewelling, and the redoubtable Walker is being placed on the retired list. He will still "carry on" in a quiet way by meeting trains when additional help is required. Thousands of our clients during the past fifteen years have appreciated the services of these veteran Officers.

We have been delighted to learn that the operation performed on Mrs. Adjutant Weeks' eyes has been successful. This was done by Major (Dr.) Whittaker. Mrs. Weeks' sister, at Grace Hospital, Winnipeg. Adjutant and Mrs. Weeks have had a strenuous term in connection with the women's and children's work at Clinton Lodge, and the improvement in Mrs. Weeks' health is the more earnestly desired for this reason.

In this connection the following letter from one of the many placed from this institution:—

Dear Brigadier:—

On leaving England I gave a promise that I would let the Officers of The Salvation Army know of the welfare of myself and family of five children, for the first three years of our landing in Canada. I came out from England and landed in Canada on the 18th July, 1922. So, therefore, our third anniversary has just passed. On two former occasions I wrote of our welfare, and now it is with great pleasure I do so for the third time.

You will be pleased to know that three of my children are in the same situations as where they started; one is married to a farmer, and one is still at school. We are very happy here as we are British, so also is Canada. I have never met any one worse than myself, and all Canadians, as I find them, are a candid, large-hearted people.

I thank God for all my benefits, after much suffering of sorrow in England, and may God bless The Salvation Army in Canada and all over the world. The Officers were so Christian-like and courteous to myself and family while on our journey overseas. I shall never forget their kindness and love.

Another item that will be of interest to "War Cry" readers is from the Children's Section and concerns two children. In a party which came over in 1914 were a boy and girl, unknown to each other then. Years passed by and they were recently married. The young man had saved

enough to make a good payment on a nice farm, not a great distance from Toronto. Not a bad record for themselves or for the Children's Work of the Emigration Department!

Letters of appreciation reach us continually of services rendered through our conducted parties. One just before me reads, "My grandson, P— M— arrived quite safely Monday noon, and I am much obliged for the kind attention given him on the journey from London, England, by The Salvation Army Officers at different places."

A pathetic incident might be mentioned here. A mother and daughter—the latter as a domestic—came out through our agency about two years ago and were placed from Woodside Lodge. They were getting along nicely and looking hopefully to the future. By some mishap a gas-jet in their room was not properly turned off and the next day, when it was noticed they were missing, it was discovered they had passed away in their sleep. Adjutant Atkinson took charge of the remains until the son arrived. Being Catholics the service was held in St. Michael's Cathedral. The Adjutant was asked to assist as a pall-bearer. The son and the priest, with others, spoke in very warm terms of their appreciation of the spirit of The Army.

We were delighted to learn from Adjutant Culshaw of the splendid results of Commissioner and Mrs. Lamb's visit to the West. Quite a big movement will be made next season, especially in the matter of placing boys on farms in Ontario as well as in the West.

GRANNY BEARE

COBOURG, ONT.

"Granny," as she is affectionately called, has a unique record to her credit. Now in her ninety-eighth year, our comrade was converted forty-one years ago, during the command of Colonel T. Scott. When the Colonel recently campaigned at Cobourg, that memorable evening was recalled and it was related how she struggled for three hours, because of her belief that it was unbecoming for women to march on the street. But the light dawned, she yielded and victory was claimed. Since then our veteran comrade has demonstrated her hearty approval of marches and open-air work by attendance whenever possible.

During the last few years, however, she has lived in the country and has thus been deprived of participation in a branch of warfare she dearly loves.

Sanctified three years after her conversion, during Captain (now Major) Kendall's command of the Corps, she has retained the Blessing and is a living witness to the possibility of its attainment.

"Granny" Beare's 97th birthday was celebrated in a recent soldiers' meeting, in which she gave a beautiful testimony of gratitude to God for His preserving power and for His present aid in her spiritual life. She also made a memorable appeal to the young people.

Our Comrade's days of usefulness are by no means past; for on the occasion of the Officer's last visit, she could be seen sitting at the window of her home knitting, and without the aid of glasses.

We pray that God will richly bless "Granny" Beare during her remaining days.



Colleggrams

God means that we should each make our life the best that it can be, and He will not take for an excuse any cowardly shelter under the plea of the evil we have inherited, or the limited opportunities we enjoy.

In this battle there must be no shirking. The war-cry is a noble and rousing one, and it is the part of a coward to falter. All great leaders take the van themselves in the hour of danger, and our Leader is never wanting.

Let every young person who reads these notes, every Corps Cadet, Candidate, and all who are intending to offer for Officership, follow Christ with brave and trustful hearts. He is beckoning you to advance.

"Shame on us, Salvation brethren, His name and sign who bear, Oh, shame, thrice shame upon us To keep Him standing there."

Spiritual days are held every month. They are never-to-be-forgotten days, not only by the Cadets, but by all the Officers who attend them. They are days when God draws near, when the windows of Heaven are opened, and the soul vibrates with the touch and presence of God.

It is a source of encouragement to all of us who are engaged in Training work to watch the development of Cadets along spiritual lines. We see them putting away hindrances, consecrating themselves wholeheartedly to their life's work. Of course some respond more readily to God's call and touch than others. Oh, that all were hungry and thirsty for God to the same degree, what results would then be achieved in the formation of godly and consistent characters.

During a recent Saturday afternoon's open-air in the downtown district, a drunken man became greatly interested in the Cadets. When told to "Move on" by the police, he still stood fascinated by the singing and speaking. He followed the Cadets to the Temple, and after ten a number of the Cadets got him down on his knees, prayed with him, and he got gloriously converted. He came back for the night meeting.

The days of miracles are past, does somebody say? "No, ten thousand times No!" Conversion is the standing miracle of all generations. The above is the miracle of the cleansing of the leper over again.

Cadets are increasingly realising the beauty of God's Word, 2 Cor. 1:4, "Who comforteth us in all our tribulations, that we may be able to comfort them which are in trouble, by the comfort wherewith we ourselves are comforted of God."

The Cadets in the Parliament Street District were marching away from the Saturday afternoon open-air meeting in a poor district, when a request came that they would visit a home nearby. The body of a young boy who had been killed had been brought home, and the mother was alone and frantic with grief. The above statement of God's Word was fulfilled and the dear one was comforted by the comfort of God.

"When He has come to you, Souls will be won, and revivals begun. When He has come to you."

—W.B.



The Army



In Brief



A GERMAN IN BRAZIL

Some time ago a German Salvationist, Brother Heuer by name, emigrated to Brazil. But neither the voyage nor the new climate in any way damped Brother Heuer's Salvation ardor. In the town of Blumenau, where our comrade resides, everybody knows he is a Salvationist. The front room of his home is used for meetings, and already two Soldiers and one recruit have been enrolled therein.

Lieut.-Colonel Miche, the Territorial Commander, recently made a tour through Brazil, on which occasion Brother Heuer hired theatres at three important centres and widely advertised the Colonel's visit. Before

JAVANESE JOTTINGS

Thirty-one years ago The Salvation Army in the Dutch East Indies consisted of two Dutch Officers stumbling along a railway track in the dreary rain.

Twenty years passed and the work had made but little progress, indifference and opposition facing the pioneers on every hand.

The past ten years, however, have witnessed an exceptional spurt to our work there. In the Dutch East Indies we now have eighteen Day Schools, an Officers' Training School, a Beggars' Colony at Semarang, four great Leper Colonies, two in Java and two in Sumatra.

There is also one of the finest bits

CANADA WEST BREEZES

Kinderlev, Sask., is the latest Army opening.

An Anti-suicide Bureau has recently started to function.

Commissioner Lamb recently opened the new Edmonton Maternity Hospital.

A gambler and drunkard found pardon at The Army penitentiary in Biggar a few weeks ago.

Colonel and Mrs. Scott are scheduled to conduct meetings in Winnipeg, Brandon, Regina, Calgary and Vancouver.

Humboldt, a small town in Saskatchewan, has provided eight Officers in six years. Some much larger Corps might well take note.

BURNT RAGS FOR

BEAR WOUNDS

Captain Maskang, who has spent three years at Am, a very lonely station in India, tells the following incident:—

One time, just before Christmas, some people came carrying a boy of about nine years of age to us. He had been badly mauled by a bear in the jungle while looking for cattle that had strayed. The bear had sprung out at the boy and torn a large piece of flesh from his head, and half of one of his ears was hanging off. In addition, there was a large wound on his leg.

"He was in such a bad state that it did not seem possible that he could recover. His relatives, as is the custom of the natives here, had placed burnt rag over the wounds to stop the bleeding, and it took us two hours each day, for four days, to get the cuts clean. It was most difficult, and the pain was so great that the poor boy screamed terribly as we tried to help him. We treated him every day, and after three months the mauled places healed." To our great joy the boy recovered.

THE ONLY TWO

Among the crew manning H.M.S. "Repulse," carrying H.R.H. Prince of Wales on his world tour, as she steamed out of Southampton last March, there were only two Salvationists, Leaguer Pretorius and Chief Petty Officer Lucas, but they kept the old flag flying all the way out and home again!

The Winter Campaign slogan, "EVERY SOLDIER A SOUL-WINNER."



Salvation Army Day School in session, Gold Coast, Africa

ARMY DOCTOR TREATS

PRINCESS

From "The Travancore Times," India, we cull the following pleasing mention of Staff-Captain Dr. Noble, an American Missionary Officer.

"Her Highness Princess Lalithambika Bai, daughter of Her Highness the Maha Rance Regent, has been in poor health since Her Highness arrived here. This has caused a great deal of anxiety among the public here who have been asking us for information regarding Her Highness' health. We are reliably informed that under the treatment of Dr. W. A. Noble of The Salvation Army, Her Highness the Princess is making rapid progress. We all fervently pray for Her Highness' speedy recovery."

SALVATIONIST ELEPHANT

HUNTER

To the imposing list of nationalities represented among Army Officers will soon be added, all being well, one other name, for the first Karen Cadet has entered the Calcutta Training Garrison. The Karens live among the hills of Burma and are elephant hunters by traditional occupation. The Army has been operating amongst these interesting people for about a year and a number of remarkable conversions have taken place.

A BOWERY NOVELTY

A captivating window display was recently arranged in front of the Memorial Hotel, on the New York Bowery, by Brigadier Winchell, the Officer in charge. It was particularly timely considering the racing season was then in full swing. There was a large poster about six feet high. On the top the heads of three prancing horses were painted. Then, in large capital letters, appeared the following message: "Horses races to-day. We will let you in on the winner. Names of horses, 'Sis'—You are probably on this pony; you will lose. 'Death'—This is the pale horse that will overtake you. 'SALVATION'—This is the horse that will take you to Heaven's goal. Read below what the Bible says."

ODDMENTS

The chorus "Whosoever will may come" has been translated into the Tamil dialect (Tamil Africa). Recently after a group of children had sung it with great gusto at the Empire Day celebrations, the district commissioner made numerous enquiries as to the progress of the particular school which these children represented.

Among the forty-two Cadets who recently entered the Norwegian Training Garrison is Hakan Olsen, skipper of the Catherine Booth life-boat. In The Army we have jobs for all.

Mrs. Staff-Captain Allen of the West Indies, who has been appointed by the government to be Probation Officer for women, is the first person to hold this position in Jamaica.

Lieut. Commissioner Day recently left London for India, where he will conduct a series of campaigns at the various centres.

Captain Davis, one time of Canada East, is now stationed at Elono, Illinois.

Mrs. Counts, wife of the Medical in command of the American fleet which recently visited Australia, has written to Colonel McKenna expressing her deep appreciation of the work of The Army in the various parts of the world she has visited.

Hereafter the Danish "War Cry" will be printed on a new press recently installed at Tondergade, Copenhagen.

The Bishop of Christchurch was present at the Annual Reunion of Veterans at "Black House" Women's Social Home, Walthamstow, and paid a tribute to the qualities of young Salvation Army women whom he had met.

Commissioner Bullard has just concluded forty-five years of Salvation service.

Lieut.-Colonel Clark, that far-travelled Officer who visited our Territory last year, has just concluded an audit in the South African Territory. Where next?

CON

Friends!

"Ye are my friends"

WHAT privilege brings us to ship! It

ham who was called behold, now it is the will keep His command purpose for us, and relationships. First

The Children of God

Throughout the New Testament of God have received the Son of God, Abba Father, with our spirit, the God.

The eternal into the family of God, the adoption of a son, is derived from a Father by those having no slaves into relations

As children of God, "Heirs of God and joint-heirs of His glory," having fellowship with Him, we may also be glorified.

Disciples of Christ

In the Old Testament (54:13), to be a disciple, instructed, taught, in the Testament we are the words of Jesus, Book of Job, Elihu signify the qualification

"That which I see have done iniquity here manifest a spirit to learn, and determine

Friends of God

That is, devoted Twelve times in the sons given the name "Servant of Jehovah," fied, he "verily was Paul continually de of Jesus Christ," the that he was the abster and bound to Him as a perfect example

Him as "The Servant of His Gospel," reveals acteristic activity, the zeal of a true servant Philipians of Him, form of a servant

unto death, even the "secret friend."

Servants of God

Think of the me First, it has no one to our Friends' words

Friend, how great friendship! For it serves. And is it our capacity to rec self to us?

What pleasures a friendship, for "En fine confidence, for the mind of God; D is given the Holy S

Essentials to our sincerity, unselfish love, for by these c

Returning to our obedience is the friendship with Jesus

WHA

What a friend! All our sin

What a privilege! Everything

Oh, what peace! Oh, what I

All because! Everything

Have we tried? Is there t

We should n

Take it to Can we find

Who will? Jesus knows

Take it to

FOR TREATS

CESS

anvancore Times," following pleasing Captain Dr. Noble, onary Officer. Princess Lalitha of Her Highness Regent, has been since Her Highness. This has caused a tixity among the ive been asking us garding Her High- are reliably in- the treatment of The Salvation ss the Princess is tress. We all fer- Highness speedy

ST ELEPHANT

ITER

list of nationalities Army Officers will il being well one a first Kureil Cadet Calcutta Training rans live among a and are elephant tional occupation. been operating "resting people for l a number of re-ions have taken

NOVELTY

indow display was in front of the n the New York dler Winchell, the it was particularly the racing season a wing. There was a ix feet high. On the tree prancing horses u, in large capital the following mes- s today. We will wntiner. Names of e are probably on "Death"— "This is the ce you to Heaven's y what the Bible

MENTS

owever, will may lated into the Fant d. Recently, after a time it with great e the celebration, honor made numer- the progress of the children these children

own Cadets who re- Norwegian Training dition, a member of the about. In The Army

Alfred, of the West it appointed by the rulation officer for person to hold this

He recently left here he will conduct gins at the various

Time of Canada d at Plain, Illinois

of the Admiral in merican fleet which rlin, has written e success has been e of The Army of the world she

sh "War Cry" will press recently in- Copenhagen.

united was, urgent on of Associates at hen's Sacred Home, id a fine room to the Salvation Army

rd has had con- a of Salvation ser-

, that far-traveled Territory last and an outfit in the y. Where next?

CONTRIBUTIONS FROM OUR READERS

Friendship With Jesus

"Ye are my friends, if ye do whatsoever I command you."—John 15:14

WHAT privilege is this that Divine grace brings us to such high and blessed fellowship! It was first unique in Abraham who was called "The Friend of God." But behold, now it is the universal privilege of all who will keep His commandments. It is God's highest purpose for us, and the most precious of all our relationships. First of all, we must become

The Children of God

Throughout the New Testament we are constantly reminded of God as our Heavenly Father. "We have received the Spirit of adoption, whereby we cry, Abba Father. The Spirit beareth witness with our spirit, that we are the children of God." The erstwhile slaves of sin are adopted into the family of God. The familiar term "the adoption of sons" in the New Testament is derived from a Roman legal process whereby those having no heir brought favorite slaves into relationship.

As children of God, then, we are also heirs, "Heirs of God and joint heirs with Christ, that having fellowship with Him in His sufferings, we may also be glorified with Him."

Disciples of Christ

In the Old Testament (see Isa. 8:16, 50:4, 54:13), to be a disciple means to be learned, instructed, taught of the Lord. In the New Testament we are called to be disciples with the words of Jesus, "Learn of Me." In the Book of Job, Elihu speaks to Job words that signify the qualifications of true discipleship. "That which I see not, teach thou me; if I have done iniquity, I will do no more." See here manifest a spirit of deep humility, desire to learn, and determination to succeed.

Friends of God

That is, devoted to God and His cause. Twelve times in the Old Testament are persons given the name of Obadiab, which means "Servant of Jehovah." Of Moses, it is testified, he "verily was faithful as a servant," and Paul continually declared himself "a servant of Jesus Christ," the original Greek signifying that he was the absolute property of His Master and bound to Him for life. Jesus has given us a perfect example. The prophets speak of Him as "The Servant of God," while Mark, in his Gospel, reveals a Christ with the characteristic activity, humility, promptitude, and zeal of a true servant. Paul, too, writes to the Philippians of Him, "who took upon Him the form of a servant . . . and became obedient unto death, even the death of the Cross."

The faithful servant may become the "secret friend."

Servants of God

Think of the measure of Divine friendship. First, it has no enemies. Then it is according to our Friend's worth. When God becomes our Friend, how great is the measure of that friendship! For true friendship has no reserves. And is it not true that according to our capacity to receive, God does reveal Himself to us?

What pleasures we now enjoy: Divine companionship, for "Enoch walked with God"; Divine confidence, for to Abraham was revealed the mind of God; Divine communion, for to us is given the Holy Spirit.

Essentials to our friendship with Jesus are sincerity, unselfishness, trust, faithfulness, and love, for by these cords is all friendship bound.

Returning to our text, we further learn that obedience is the simple, yet searching test of friendship with Jesus. J.C.E.

WHAT A FRIEND!

What a friend we have in Jesus
All our sins and griefs to bear!
What a privilege to carry
Everything to God in prayer!
Oh, what peace we often forfeit,
Oh, what needless pain we bear—
All because we do not carry
Everything to God in prayer!

Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged:
Take it to the Lord in prayer!
Can we find a friend so faithful,
Who will all our sorrows share?
Jesus knows our every weakness—
Take it to the Lord in prayer!

Thoughts on Conscience

CONSCIENCE is an independent witness, and cannot be bribed.

The vocabulary of conscience is limited to "It is wrong," "It is right," "Yes," and "No."

A pure conscience is not only clean, but quick and tender, ready to detect everything impure and unholy and to guard the soul against it.

No matter who condemns us, if conscience approves there is peace and sunshine in the soul.

A good conscience is a Divine consciousness of walking in all things according to the Word of God.

"HOW MANY LOAVES HAVE YOU?"

By Brigadier James Turner, I.H.Q.

Of the crowd with the Christ in their midst, I had read,
Who hungered and fainted for Life's Daily Bread.
Faith can see them, down seated, awaiting His Word,
While the Call to His followers so plainly is heard,
"How many loaves have you?"

It seemed as if Jesus was speaking to me,
So clear was His meaning, so easy to see,
And His question rings in my heart to-day,
How many loaves to be given away—
"How many loaves have you?"

And standing there with the Christ and the crowd,
With an empty heart, I could have cried aloud,
But His eyes beheld my emptiness;
They said in wordless pitifulness,
"How many loaves have you?"

Then my heart replied, "Lord, I have none to give,
But the daily bread by which I live.
My loaves are small, so small and few;
I've so little to give!" But my Saviour knew,
(And said) "How many loaves have you?"

SAID MY LORD

"There are so many broken spirits whose need
The Bread of My Truth alone can feed,
So many souls who starving go,
Calling for bread—they need it so,
"How many loaves have you?"

Open thine hand, thy heart, thy soul,
Beneath thy withholdings! Let Love control,
For the poor are Mine; they hunger in heart.
Give, give thine whole, think not in part.
"How many loaves have you?"

Give, give, what thou hast, if thou would'st have
more;
Give, for the Giver increases His store.
The world places stones on the hungry soul's dish,
And scorpions are proffered in place of fish—
Thy loaves I would daily bless and break,
"How many loaves have you?"

If they all thou would'st an offering make,
Thy basket and thy store are blest,
When Love brings its utmost and its best—
"How many loaves have you?"

THE RESPONSE:

To the famishing souls whose lives depend
On the daily manna Heaven's mercy sends,
Be mine the hands that pass it on,
Till all have found the Living One,
So shall my soul make an answer true,
"Lord, my every loaf I have given to you."

An awful thing to possess is a seared conscience.

Not realized now by the possessor but what an eternity to spend with it. When the seared and hardened covering has been torn off by bodily death and like a hiss of raw, quivering flesh it feels with the most exquisite torture every touch of memory that comes to it in hell
Gathered by D.H.E.

Folly of Making Excuses

"And they all with one consent began to make excuse."—Luke 14:18.

THE making of excuses seems to have been grafted into human nature. Bible students know how easily many characters made excuses.

Adam, when he had sinned, said "The woman thou gavest to be with me, she gave me of the tree and I did eat." Moses, when told by God to speak to Pharaoh, said "I am slow of speech and of a slow tongue." Aaron, when he saw the children of Israel worshipping the golden calf, said "Thou knowest the people—that they are set on mischief." Gideon, when told to save Israel from the hands of the Midianites, said, "I am the least in my father's house." When Elijah cast his mantle upon Elisha, Elisha said "Let me, I pray thee, kiss my father and mother and then I will follow thee."

Naaman was told to wash in the river Jordan seven times and his flesh would come again as a little child. But Naaman said—"Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel; may I not wash in them and be clean?" Jeremiah said "I cannot speak for I am a child." And another of His disciples said unto Him "Lord, suffer me first to go and bury my father." And as Paul reasoned of righteousness, temperance, and judgment to come, Felix trembled and answered, "Go thy way for this time; when I have a convenient season I will call for thee."

"And they all with one consent began to make excuse." Just look at the characters mentioned in this 14th chapter of Luke. They were all bidden to come to a great supper, but the first said unto him, "I have bought a piece of ground and I must needs go and see it: I pray thee have me excused." We might safely conclude that he had seen the land many times before he purchased it.

And another said, "I have bought five yoke of oxen, and I go to prove them. I pray thee have me excused." It was quite a legitimate thing to do, but we have the impression that he would rather walk behind ten bullocks than attend a great supper. Strange he did not prove them before he bought them.

And another said, "I have married a wife and therefore I cannot come." He may have been joking. (Some folk will even joke about their soul's Salvation—a perilous thing to do.) But this man was to be pitied. Not because he was married, but because he made the same mistake as Adam—he blamed the woman.

Most people who make excuses in regard to their soul's Salvation are in reality indifferent to the great issue at stake. Otherwise their attitude would be more considerate and serious. To think deeply and sincerely about the chief business of life would make man attentive to all that really matters. Indifference causes many people to excuse themselves from abandoning sin and openly taking up the standard of the Cross.

Others are so occupied with secondary things that their whole attention is absorbed with what is in itself "lawful but not expedient." First things must come first. "Seek ye first the Kingdom of God and His righteousness" is a command, and if obeyed will put an end to every empty and idle excuse. How thoughtless are some when faced with spiritual obligations. Truly it has been said "Evil is wrought for want of thought as well as want of heart." Those who do not deliberately intend mischief wander aimlessly into sin because of not thinking twice before acting; once it is so easy to say "I didn't know that was wrong!" But to plead ignorance is not always an evidence of wisdom, but more often an expression of foolishness grided over. Foolishness indulged in leads to folly which is reckless of consequences. Fools learn when it is too late. Give up making excuses and in the words of the song we so often sing—
"No longer do excuses make,
But every sinful way forsake.

A.B.

While life prolongs its precious light
Mercy is found and peace is given
But soon, oh, soon the coming night
Shall blot out every hope of Heaven.

While God invites, how blest the day,
How sweet the gospel's charming sound!
Come, sinner, haste, oh, haste away,
While yet a pardoning God is found!

The WAR CRY

OFFICIAL ORGAN
The Salvation Army
IN CANADA EAST
NEWFOUNDLAND
AND BERMLUDA
General-
BRAMWELL
BOOTH
INTERNATIONAL HEADQUARTERS
LONDON, ENGLAND
Territorial Commander-
Commissioner CHARLES SOWTON
James' and Albert Streets, Toronto

Printed for The Salvation Army in Canada East, Newfoundland and Bermuda, by The Salvation Army Printing House, 18 Albert Street, Toronto, Ont.

SUBSCRIPTION RATES: A copy of The War Cry (including the Special Easter and Christmas issues) will be mailed to any address in Canada for twelve months for the sum of \$2.50, prepaid.

All Editorial Communications should be addressed to the Editor.

THE LOCARNO SPIRIT

SOME folks think there is something "new under the sun," and they call it the Locarno spirit; but, not so—for this disposition to international comity is merely the putting into practice of the Gloria in Excelsis spirit as heralded by the angels over the purpled Judean hills nearly 2,000 years ago. "On earth peace, goodwill toward men," they sang. But, alas! this Heaven-sent ideal has lain a splintered wreck all down the centuries, for men would have none of it.

However, when nations will not learn by the appeal of God's Word, then they must be taught by the pruning work of God's providences. So it required the most horrific and hellish of wars, with a death toll of nearly 12,000,000, to drive nations to a recognition of the fact that "peace on earth and goodwill toward men" can only be realized when the racial Ego is buried. And Locarno is an encouraging stride in this direction.

The negotiations which were initiated some time ago in that peaceful little town nestled among Switzerland's hills, found signatories on Tuesday, December 1st. This momentous convocation, in which the representatives of seven European nations participated, met in historic London. Under the gorgeous ceiling of the great hall in the British Foreign Office, the plenipotentiaries signed with golden pens the Treaty of Locarno and its subsidiary treaties. It should be the prayer of every disciple of the Prince of Peace that this agreement signed by golden pens might prove to be the harbinger of an age touched with the golden glow of peace, prosperity and the pursuit of happiness.

Whether this is to be so remains to be seen. One thing, however, became certain at this unforgettable ceremony—the day for intrigue and subterfuge in the sanctuary of statecraft has passed. A certain noble simplicity and quiet dignity characterized the entire proceedings. The several delegates seemed desirous of shedding the frills of diplomacy and their utterances were sweetened with the note of sincerity. Irrespective of where they fought in the Great War, they met as absolute equals; no longer were the distressing terms "the victors and the vanquished" in use.

This radical, startling change in the order of international affairs is well nigh unbelievable to some who are far distant from the continent of Europe. Picture the scene if you can. There is Sir Austen Chamberlain, K.G., representing Great Britain. Signor Scialoja of Italy, M. Briand of France, Dr.

Luther and Dr. Stresemann of Germany, Foreign Minister Benes of Czechoslovakia, Premier Vanderelde of Belgium, and Foreign Minister Skrzynski of Poland. What strong contrasts in personality are here! Difference in blood, in training, in ambition, in outlook, in religion. Yet they chat as confidants—the Locarno spirit is abroad. And just fancy it—Minister Benes leans forward during the signing ceremony and has a conversation, punctuated by smiles and jovial gesture, with Chancellor Luther—an interesting sight indeed to those who knew of the bad blood hitherto existing between Germany and Czechoslovakia. The British Premier, Stanley Baldwin, was also present, and said he desired to sign the treaty along with Chamberlain in order to show the importance which the British Government placed in those solemn obligations. The transparency, friendliness and sincerity was such as has seldom, if ever, marked any international pact of such proportions. One newspaper has pithily remarked, "If the spirit of Locarno had dominated at Versailles, there would have been no need of Locarno."

The Locarno spirit—may it dispel every threatening cloud of international discord. The Locarno spirit—may it bind together as a betrothal ring, those nations who were parties to such sacred oaths. The Locarno spirit—may it permeate through the frontiers of all nations, until racial bigotry, greedy conquest, and false diplomacy are no more. The nineteenth century, with its manifold inventions, made the world a neighborhood; the twentieth century, with its Locarno spirit, make the world a brotherhood!

And it will, if the nations but see to it that the Matchless Master of Men is given His rightful place in every council.

MRS. MAJOR ALLEN Promoted to Glory

A telegram has been received bearing the news that Mrs. Major Allen, of Canada West, was promoted to Glory from Winnipeg on Monday morning. Mrs. Allen (nee Lieutenant Maud McKenzie) entered the work from Dartmouth, N.S., and married Captain Charles Allen on June 15th, 1884. Prior to their appointment to the Social side of Salvation Army work, they put in splendid service on the Field.

Deep sympathy will be felt by comrades of Canada East for the Major who has just completed thirty-seven years as an Officer, and it will also be extended to other members of the bereaved family.

OUR SICK COMRADES

Colonel Otway is resting comfortably and shows signs of improvement.

Lieut.-Colonel Hargrave's progress while naturally slow, yet provides cause for definite encouragement. Both he and Mrs. Hargrave greatly appreciate the letters of sympathy and cheer received from all parts of the Territory.

Brigadier Crichton, although still confined to bed, is a little better.

Major Kendall is now able to remain up for a few hours each day but is still very weak.

Our sick comrades deeply value prayers made on their behalf. Prayer availeth much. Therefore continue to pray, that if it be God's will, they might be wholly restored.

Commissioner and Mrs. Sowton

Campaign at ORILLIA where

"Every Department is in Action"

BLESSING-LADEN VISIT RESULTS IN TEN SEEKERS AND HEARTENS LOYAL SOLDIERY

ORILLIA looked like a Christmas card picture in its white garments and with its glittering hoarfrost and horse sleighs when Commissioner and Mrs. Sowton, accompanied by Colonel Adby and Lieut.-Colonel Moore, arrived last Saturday for the week-end Campaign.



Adjutant Anna Sowton

to discover that even the Hall was in Coldwater Street.

But, be under no delusion! Orillia is not all cold. They may not be among the most demonstrative of people, but the Orillians have much warmth tucked away in their hearts, and displayed it in unmistakable manner before this was put to the effort.

To turn out as did these Bandsmen and comrades in the open-air on this polar Saturday evening, and again on Sunday—two nights indeed two outdoor meetings were in action—testified of itself to the Salvation warmth among these hundred or so faithful Soldiers. They are a substantial force, and include, incidentally, some comrades from the Indian reserve across the Lake, bearing the imposing names of John Wesley, Samson George, and Big Wind—the latter would promise to be a useful man on the monster bass! These sturdy Salvationists, one and all, gave to the visitors a very loyal welcome during the visit.

Additional interest was lent to the occasion, so far as the Territorial Leaders were concerned, by the fact that their daughter, Adjutant Anna Sowton, who is well seconded by Captain Lennox, is the leader of the Corps. The Adjutant has things in good running order. Said the Divisional Commander, Lieut.-Colonel Moore, to "The War Cry" representative, "Adjutant Sowton has got this Corps very well organized; every Department is in action."

Had he not imparted the information, Saturday night furnished splendid evidence of the fact, for in this praise meeting there took part the Senior Band—quite a strong body considering the comparison of things—the Songster Brigade and Young People's Singing Company, while in evidence also was a Young People's Band as well as Life-Saving Scouts and Guards.

The various items at this initial gathering proved of much interest, and the event furnished a good start to the campaign.

A Strenuous Day

Sunday was a strenuous day for the Territorial Leaders. From Knee-drill—for Orillia's Meeting List includes Knee-drill, to which seventeen came last Sunday—until the victorious close there was little leisure time.

Much might be written of the Holliness meeting—a season of intimate questioning—but the final event certainly furnished the outstanding happening of the day. To this gathering came a crowd which broke all ordinary records.

The Commissioner is not one to

waste time, and every minute of the occasion was utilized to the full. Powerful influences prevailed throughout, and song, music, and spoken word were the channels of conviction and ministers of grace.

Following Mrs. Sowton's appealing message, the Commissioner spoke with the intensity of one who has afresh visioned the awful peril of the sin-led; but also with the hopeful utterance of one who has again gazed at the Cross and glimpsed with exultancy the way of escape provided for all who believe.

His exposure of the lost condition of many present fell upon the intent congregation with marked effect, and when Colonel Adby called for immediate decisions there was soon seen a row of penitents kneeling at the foot of the Cross.

Ten Seekers Registered

The ten names recorded by the Penitent-Form Sergeant, during the day, was a fine thing for Orillia, and was the causation of much joyful praise at the close, when, by the way, the loyal Band and Songster Brigade, which had both rendered such good service during the day, were still present practically to a member.

Mention must be made of the afternoon event when Mr. J. C. Miller, supported by the Rev. J. R. Patterson, presided over an interesting meeting addressed by both the Commissioner and Mrs. Sowton. The chairman, who had some highly eulogistic things to say regarding Army endeavor, also seized the occasion to congratulate the Corps on having "the talented daughter of Commissioner and Mrs. Sowton as their senior Officer. It is not what you get out of life," he also reminded the audience, "but what you give, that counts. I am glad your leaders' children are spelling out their lives in service. I congratulate Commissioner and Mrs. Sowton on bringing up their children so to devote their lives to the service of others."

In the afternoon also, the Territorial Young People's Secretary, accompanied by the Divisional Commander, gave delight to the Young People by paying them a visit. A very encouraging work is going on here; the Y.P. Band and Singing Company surprised and pleased the visitors.

MONDAY AT BARRIE

On their way back to town, the Territorial Leaders called at Barrie for the Monday night meeting. In this little farming community the Army has been for long established, and much useful work has been achieved. The visitors found the comrades rejoicing over the Salvation of eight young people on Corps Cadet Sunday.

A good meeting was held here at which the Commissioner was again ably supported by Mrs. Sowton, Colonel Adby and Lieut.-Colonel Moore, who had each rendered valuable service throughout the week-end. Barrie cannot boast of a Band, but Captain and Mrs. Johnston are not letting that hinder them, for they have formed a little family combination in which, besides the Captain, Mrs. Johnston and their boys play brass instruments. So perhaps it is incorrect to say that Barrie has no Army Band.

The coming of the distinguished visitors gave much encouragement and blessing to the brave handful of warriors who wage such valiant combat in and around this lake-side town.

TERRITORIAL VERSITIC

MRS. COMMISSIONER Lamb after spending a busy Orillia and Barrie visit, reached Toronto Monday, and almost immediately her way to Toronto 1 to outwork Mrs. Sowton is also to officiate at a similar fund held on December 14th at the

Mrs. Commissioner Lamb the British Columbia Patriotic prayer on November 19th first time in the history of British Columbia's Parliament that a woman had performed

Huntsville Quarters have visited and enlarged. Mr. 11 Army sympathizer, contributed our supply of lumber for and Brother Hunt, a loyal the Corps, gave his services

Riverdale Corps will hold a on Wednesday, December 13th, exercises will be conducted by Mrs. J. C. Miller, wife of Ontario's Attorney General, Fairbank Corps' Sale, on Tuesday, December 14th, with Mrs. Colonel Towley making the place at the Toronto Riverdale 14th Avenue, on the 10th.

To date the scheme for new Citadel has netted \$600.

The Life-Saving Scouts of the East Toronto Corps, recently, paraded to the Hotel during the visit of the Territorial Young People's Secretary.

Captain Roland McChamper, Annie Simons were united Colors at Parrishboro, N.S., led by the Field Secretary.

Windsor League of Mercy organized, with a membership of five. Adjutant Cosway is

Four seekers knelt at the at Riverdale's "Popular State"

Captain Hazel Brooks following an operation for

Omitted from the list of Foreign Service, published issue, were Lieutenant Leslie Essington and Mrs. McChamper, Army Headquarters, Colonel Remember these comrades who was greeting card.

Colonel Noble has returned from where financial matters The Army's hospital unit, Colonel led a strenuous Sunday at Halifax 1 and 2, and Central Hollows meeting, in nine weeks.

Goderich Officers, when open-air at Kenebec, a large number of coopers prior of the theatre. On generous hoard it was four were seven hundred coins.

Mrs. Adjutant F. W. 1 Canada West Territory, many comrades in Canada making encouraging progress in operation for toxic a still convalescing in Wh gaining strength slowly, b

Making enquiry of run on the streets of Wind Buntion found that many c to no Sunday School, v him to extend, through t invitation to non-churchgo "send their children, nega mer, or color," to The 3 Meetings.



MRS. COMMISSIONER SOWTON, after spending a busy week-end at Orillia and Barrie with the Commissioner, reached Toronto at noon on Monday, and almost immediately made her way to Toronto I to open a Sale of Work. Mrs. Sowton is also scheduled to officiate at a similar function to be held on December 4th at the Temple.

Mrs. Commissioner Lamb J.P. opened the British Columbia Parliament with prayer on November 19th. It was the first time in the history of British Columbia's Sixty-nine Parliament Sessions that a woman had performed this office.

Huntsville Quarters have been renovated and enlarged. Mr. Hill, a warm Army sympathizer, contributed a generous supply of lumber for the purpose, and Brother Hunt, a loyal comrade of the Corps, gave his services gratuitously.

Riverdale Corps will hold a Sale of Work on Wednesday, December 9th. The opening exercises will be conducted by Mrs. Nicke, wife of Ontario's Attorney General. Fairbank Corps' Sale, scheduled for Tuesday, December 8th, will be opened by Mrs. Colonel Powley; another Sale will take place at the Toronto House Home, 96 Bellevue Avenue, on Thursday, December 10th.

To date the scheme for Riverdale's new Citadel has netted \$800.

The Life-Saving Scouts and Guards of the East Toronto Corps, numbering seventy, paraded to the Holiness meeting during the visit of the Assistant Territorial Young People's Secretary.

Captain Roland DeChomp and Captain Annie Simons were united under the Colours at Parrsboro, N.S., on November 2nd, by the Field Secretary.

Windsor League of Mercy has been re-organized, with a membership of twenty-five. Adjutant Cusway is the leader.

Four seekers knelt at the mercy-seat at Riverdale's "Popular Saturday night."

Captain Hazel Brooks is recovering following an operation for appendicitis.

Omitted from the list of Officers on Foreign Service, published in the last issue, were Lieutenant Leslie Russell, 37 Durhamtonia Street, Calcutta, India; and Ensign and Mrs. McTavish, Salvation Army Headquarters, Colombo, Ceylon. Remember these comrades with a Christmas greeting card.

Colonel Noble has returned from Halifax, where financial matters relative to The Army's hospital engaged him. The Colonel led a strenuous Sunday campaign at Halifax I and II, and conducted the Central Holiness meeting, which resulted in nine seekers.

Godrich Officers, when conducting an open-air at Kincardine, were given a large number of coppers by the proprietor of the theatre. On counting the generous hoard it was found that there were seven hundred coins.

Mrs. Adjutant P. W. Richardson, of Canada West Territory, but known to many comrades in Canada East, is making encouraging progress following in operation for toxic goitre. She is still convalescing in Windsor and is gaining strength slowly, but surely.

Making enquiry of numerous children on the streets of Windsor, Adjutant Buntin found that many of them belonged to no Sunday School, which prompted him to extend, through the press, an invitation to non-churchgoing parents to "send their children, regardless of creed, race or color," to The Army Company Meetings.

The Christmas "War Cry"

A First List Which Shows The Trend

WE HAVE BEEN THINKING. We do that every once in a while. Sometimes we think so deeply that our thoughts do not come to the surface. However, our thinking this week has not been of that sort of abysmal profundity which may not be expressed in simple English. In general we have been thinking about the Christmas "War Cry"; in particular, about certain Corps that have made a change in their 1924 circulation figures. The list of changes is quite an imposing one. We print on this page a list of some of the Corps which seem to call for special mention.

CORPS	TOTAL	INCREASE OVER 1924
GUELPH	1300	50
HAMILTON III	2500	225
HAMILTON V	800	300
GLACE BAY	1000	100
NEW WATERFORD	685	85
NORTH SYDNEY	700	100
WHITNEY PIER	650	100
SYDNEY	900	200
BROCKVILLE	1000	250
FENELON FALLS	550	50
OSHAWA	1000	300
RIVERDALE	2000	1000
WHITBY	500	100
BIRCHCLIFFE	400	150
HAILEYBURY	400	100
HUNTSVILLE	500	100
NEW LISKEARD	250	25
CHAPLEAU	425	25
FREDERICTON	1100	100
BRIDGEWATER	700	100
PICTOU	350	50
PUGWASH	275	35
SAINT JOHN IV	500	50
SUMMERSIDE	500	50
WINDSOR II	1200	200
WINDSOR III	400	100
AYLMER	300	50
HANOVER	500	250
LONDON III	1300	100
OWEN SOUND	1125	25
PETROLIA	1000	200
SEAFORTH	250	50
ST. THOMAS	2250	150
BROCK AVENUE	600	150
MIMICO	650	50
OAKVILLE	600	50
ORANGEVILLE	525	25
LONG BRANCH	450	50
		5095

Now that you have perused that list it is time for you to do some thinking. Although we are not experts in the art of clairvoyance, we can read your first thought. But don't tremble, we haven't got "X-ray" eyes—we just know human nature. You are thinking of the Corps not mentioned in this list—such high spots as Halifax I, Hamilton IV, Toronto Temple Dovercourt, Windsor I—and Faversham!—and you are wondering whether they are included among the sliders-down-hill. Well, as a matter of fact, this list is not quite complete yet, as a number of Corps are planning for a sudden spurt before Christmas. We expect to be able to publish an additional list later on.

Of one thing we are certain—the Officers and boomers at the fore-mentioned Corps have made no mistake by increasing their orders. The Christmas "Cry" for 1925 is, without exaggeration, an unusually cracker-jack production. Comrades who have "Forged Ahead" will find that the extra effort required in disposing of extra copies will yield extra fruits in new friends made for The Army, new respect for our Organization, and, what is quite probable, new-born souls in the Kingdom of God.

We would like to underscore the gain registered by Hanover—an increase of 100%! Good old Hanover, with a population of about 3000, and selling 500 copies—about one copy to every six people! tio to it, folks, we'll not stop you from pegging your hats sky-high in their honor.

"But—" says some arguer, "it were a comparatively easy matter to double up on a 250 order—my Corps took a thousand last year. Surely you would not expect us to step out to the tune of 100% increase." "Well, sir," says we, "but us no buts. Just squint down the column again until your eye rests upon Riverdale. Mark the figures—1000 last year, 2000 this year. Need we say more?"

As an aside, we might remark that there are some 10,000 extra copies run off the press. The publisher did this knowing that the "Crys" would go like hot-cakes off the griddle, and some live-wire concerns would wire in last-minute increases. It doesn't take many orders to eat up 10,000, so it would be well for you to speed in your increase at once.

THE CHIEF SECRETARY Conducts UNITED HOLINESS MEETING AT EAST TORONTO

Succeeding a month of blessing-laden Divisional Holiness meetings, held in the Yorkville Citadel, the first of a second series was commenced at East Toronto Corps on Friday November 27th. The Chief Secretary was the leader of this gathering, and he was assisted by Brigadier and Mrs. Bloss and the Divisional Staff.

In the afternoon, the Field Secretary conducted an inspirational Officers' Council. After tea an open-air meeting was held and helpfully prefaced the blessed indoor gathering which followed.

First-class aid was furnished by the local Corps' musical combinations, and testimonies were given by Captain Langford, of Rhodes Avenue, and Captain Dunley, of North Toronto. The message of the Colonel, dealing as it did with a right-to-the-point topic, was a source of revelation and an incentive to soul culture. Centering his remarks upon the dangers of secret sins, he showed the futility of attempting to live a sanctified life whilst such were countenanced. He showed, too, that complete harmony between God and man is a possible experience.

The presence of the Spirit was felt and in the prayer-meeting a man, the subject of many prayers, surrendered.

THE FIELD SECRETARY Campaigns at Owen Sound

The week-end meetings, conducted by the Field Secretary, assisted by the Divisional Commander, Lieutenant Colonel McAmmond, could fitly be described as a re-union of friends and veterans of The Army of present and by-gone days and a real battle for souls, reports Staff-Captain Sparks. The five meetings, all splendidly attended, contributed a total of eighteen seekers and shouts of triumph resounded as victory after victory was won over selfish interests.

Sunday afternoon's lecture, entitled "Under two Flags," was presided over by Alderman Breese, supported by the Kiwanis Secretary and other leading gentlemen. On Monday evening the musical programme contained choice hymns of praise, rendered vocally and instrumentally. The evening was throughout throbbled with spiritual fervor and an urge to continued service for Christ.

Officers from adjacent Corps were met in council and greatly inspired. A feature of the campaign was the Monday afternoon march of Officers through the town. The local forces under Ensign and Mrs. Foster are in great fighting trim for the Winter Campaign.

COLONEL JACOBS in North Bay Division

"The fact that such a veteran in Salvation Army work as Colonel Jacobs was announced to do a tour in the Northern Division was a great joy to both Officers and comrades," writes Major Knight, the Divisional Commander, who accompanied the Colonel. "The first long journey together carried us to Timmins, that very live mining centre of the North, where the week-end services were much enjoyed by all who attended. The same can be said of all places visited, which included the Corps on the line from Cockrane to Gravenhurst, already reported. About twenty seekers were recruited and many souls awakened and inspired, a good start being made to the Winter Campaign. To see the Colonel in action reminds us again of the early days in Canada. He has not lost any of the earnestness and fire, and appears to be real well in body, being able to carry through the strenuous Campaign without a break. All say, 'Come again!'"



THE METRONOME

BY LIEUT.-COLONEL SLATER

KEEPING time is of course indispensable for satisfactory Band playing, and to be master of time is a matter that must occupy some serious thought on the part of the Bandmaster. The Metronome is a time-measuring instrument likely to prove of use to him, so that we shall here give a brief treatment of it.

The Metronome is made in various forms, but all are made on the principle of the pendulum. A rod, tube or cord is set swinging (some Metronomes have an additional click or bell attachment), and as this occurs regularly so many times per minute, according to the length as set by a scale of degrees, it becomes possible to have a certain number of beats per minute mechanically represented before one's eyes.

By this means we can get to know the given speed for playing a piece, as well as a method of testing whether the speed is evenly kept in actual performance of an individual player or a whole Band. Help of this sort is of real importance, for it is surprising to find how unconsciously in many cases a variation of time can occur without such a mechanical test being present to call attention to the fact.

Then, again, a piece can be spoiled, or, if not spoiled, its character altogether changed by taking too slow or too quick a speed. In the full score the speed is given for the Bandmaster's assistance on this matter.

Metronome Indications

According to the general character of a piece, the value of the beat notation varies. Sometimes the beat answers to a minim, at others it is a crotchet or quaver. This is the meaning of such Metronome markings as M. (crotchet) equals 60 (the beat is to be for each crotchet, at the speed of sixty per minute); M. (quaver) equals 124 (the beat is to be for each quaver, at the speed of 124 per minute); and M. (dotted minim) equals 72 (the beat is to be for each dotted minim, generally a whole bar for the beat in 2-4 time, and at the speed of seventy-two per minute).

It will here be seen that two things are indicated: 1st, what value in notation the beat is to have, and 2nd, the rate per minute at which the beating is to occur. It must be understood that in these countings the swing to the right and that to the left are counted as separate beats, and not the two movements together as one.

At times it may prove useful to have a Metronome in action in front of a Band when at practice, so that the Bandsmen may have for themselves a time test before their eyes.

It may also prove useful to get a player to render a part with his back to the Metronome, so that not only the individual's sense of time may be seen in an unquestionable manner, but also to demonstrate how difficult it is, unaided, for the majority of players to keep strict time. The Bandmaster can then enforce the necessity of all players having one eye on him and the other on the music, as it were, at the time of the whole may be under control.

It is advisable that every Bandmaster procure a Metronome because of its utility and indispensability.

FOR Our Musical Fraternity

AN OPEN LETTER ABOUT THE "USED-TO-BE'S"

HOW many are there who used to march with us, but who now look on from the pavement or sidewalk? You do not know, and you cannot. But, having aroused your interest by this query, may we ask you this: How many do you know who used to keep step with you, but who are now onlookers merely? Ah, that is within your ken!

Take a good look around; recall the old faces one after the other. Jack, he was on the drum; Fred played 1st cornet; Alf was a star on trombone, and sang bass with the Songsters—his wife was the Organist for the vocalists; it was when Phoebe got married that she gave up singing with the contraltos, and soon after dropped out altogether.

And, of course, there are some you have forgotten. They used to hang around the open-airs, and, on special occasions, came to the Hall; but it is so long since they put in an appearance, that unless somebody actually mentions them, they don't recur to memory.

Just think of Elijah. Following that marvel of Mount Carmel, when the Lord demonstrated His power in answer to the prophet's prayer; and the provision of the Brook Cherith, where God fed him—with ravens for waiters; there he was hiding in a cave—a runaway.

"If only some of our runaways would hide!" says one. They do. Yes, they do! And many of them die in their seclusion, too—die unhonored and unsung, with their potentialities all unexploited. And the world is the poorer for it; even as Heaven is at a loss thereby.

Supposing that Elijah had been left to rot in that cave, and that only his dust had remained for the curious to discover and wonder about centuries later, what a waste it would have been! Ah, you say, but it was avoided! True! How?

Familiarly upon his ear fell a Voice. He knew it; and it spoke, in simple language, a commonplace query. It was God speaking, and He said: "What doest thou here, Elijah?" And that ordinary, yet vital, question led to historic happenings and to the glory of God.

Do those used-to-be comrades of yours appear in a different light

WINTER CAMPAIGN—SECOND PHASE

DECEMBER 9th—JANUARY 8th

An effort for the restoration of backsliders and the linking up of ex-soldiers

to you now? The Voice of God has often come to them, you may be sure; but it would seem that it is not a familiar sound. They know your voice; will you speak to them in His stead? Now you come to think of it, why is it that you have not done this before?

Many, many times you have stepped out of the ring to hold conversation with them—just to show willing, like—and you have clasped hands and talked of many things, in passing; but why have you never said what God would have blessed? Surely it is a bit of a mystery, isn't it?

You couldn't ask them to come back for fear it should appear as if the Band and the Brigade couldn't get on without them? Don't worry about that, and don't you think about music at all—our anxiety is Souls! Service! Soldiers!

A convert, a fighting man, when appealed to to seek Salvation said he couldn't just then, because he had a fight on the following Wednesday, for 100 pounds a-side. The next time he came to the "Drunks' Raid" nobody spoke to him about his soul, and he went away unsaved. A week later he came again, and when they tackled him this was what he said:—

"Only yesterday I booked up for another fight. I came last week, but nobody asked me!"

You may be sure they were keenly watching for him at the next raid.

Can it be that you have tried to help some of these kerb-stone ornamentally used-to-be's, and have been rebuffed for your pains? Never mind, try again; and try all! Better be rebuffed fifty times than fail to try to bring the one who waits for the call.

CANADIAN SONG WRITER

ENVOY W. A. HAWLEY, the writer of many popular Army songs, hails from Campbellford, near Peterboro, Ontario. Brought up in a Christian home, he was found at eleven years of age, a white-headed boy, at the organ in the Methodist Church, and at fifteen was leader of the choir. Truth requires it to be stated, says our modest comrade, that in each case there was nobody else for the position. However, the connections were continued till he left for other fields.

A year or more was spent at Medicine in Toronto, but when the young musician was given the choice of spending his second college year at Toronto, or taking up music at Boston, music was an easy first choice. Boston claimed several years of his life, and then, owing to an unfortunate accident to his hand, he became a piano tuner, which vocation he followed for many years.

In Charlottetown, P.E.I., our comrade found congenial employment, filling also for many years positions of Organist and Choir Leader. He also wrote anthems and other music at this time.

One day the young musician found himself in an Army meeting, attracted primarily by the clear musical voice of an Officer whose self-sacrifice and example led young Hawley to leave the organ and the choir to become a humble Army Soldier.

From this time forward his talents were applied in furthering the interests of the Kingdom.

His first Army song was "From the General down to me," which quickly attained use throughout The Army world. Following this came "Jesus is the dearest," "Meet with us again," "Which way are you going to take?"

"Jesus near and precious," with its Scotch flavor, and many more, including the author's first choice, "Shall you, shall I?" a song of simple wording and plain melodic treatment, that still has world-wide use. Christmas brought "A Saviour born to-day," and Easter inspired "Bless out the new song."

In 1909, Envoy Hawley went west to Winnipeg, attaching himself to the Citadel Corps, but interesting himself especially in the Social side of the work. For two winters, with other kindred souls, meetings were held at the Coffee House on Logan Avenue, and in the Police Court every Sunday morning.

In one meeting there the Officer leading said to the detained boys, "Your mother loves you. She prayed for you last night. If she was anxious, perhaps she prayed all night." This brought out the song "She prayed for you last night," which has such strong heart-appeal to wanderers.

Two years in Winnipeg have been followed by twelve at Calgary Citadel Corps, save for some months when he assisted in launching No. 11 Corps in East Calgary.

Songs during this period have been many. "For our transgressions," has been received with great favor, as also have "The unseen path through the waters," "Carry the news along," "Silver bells are ringing in my heart," "The Blood is flowing still," "Safely follow Jesus," a song suggested by the mountains at Banff. Many more could be added to the list.

Brother Hawley has found busy employment among the young people in the West, and is eager to embrace every opportunity to "serve till called up higher."

You are responsible not only for what you are and what you shall be, but for what you might have been and yet may be.

"Perhaps at the last day all that will be left worth recording of a life full of activity and zeal will be those little deeds that were done solely beneath the eye of God."—J. G. Holland.



Envoy Hawley



FIGHTING V

Foreign Secretary Cecil stated in the House of Commons that he would represent the Empire at the forthcoming Council of the League of Nations.

It was also announced that Cecil will represent the Government on the Council of the League of Nations, which will be held at Geneva, December 12th.

Consider the subject of the reduction of armaments, which will be a necessary studies for questions which should to a preparatory examination a view to a possible of the reduction and limitations, and to draft a resolution to be submitted to the subject. The Government has already proposed, which will be presented by Paul Boncompagni, who will act as the committee.

Speaking in the House recently, Lord Cecil said that he was going to Geneva after a two years, he was still great advance made by it in its reputation and the of working.

THE LARGEST T

The world's largest telescope, erected on Mount Geneva. It will, of course, be the largest of its kind in the world. The telescope is 100 feet long, and 10 feet in diameter. It is the largest telescope ever built, and it is the largest telescope in the world.

A few years ago the telescope was built for the refractor. The telescope is 100 feet long, and 10 feet in diameter. It is the largest telescope ever built, and it is the largest telescope in the world. The telescope is 100 feet long, and 10 feet in diameter. It is the largest telescope ever built, and it is the largest telescope in the world.

It is doubtful in any much telescopic power fully increased. Every power means that the atmosphere are magnified the star or planet.

BINDING THE V TOGETHER

New trials are being speaking by wireless to America at the new station at Rugby.

Two years ago speech in England from America system which is called by the Western Union. If the tests are wireless telephone service between England and America is being the Post Office the year-round, and it is the claim that is ultimately together the four corners.

SONG WRITER

A. HAWLEY, the many popular Army is from Campbellford, Ontario. Brought up home he was found at age, a white-headed man in the Methodist fifteen was leader of th requires it to be modest comrade, that there was nobody else. n. However, the con- continued till he left

ore was spent at Med- o, but when the young given the choice of second college year at taking up music it was an easy first claimed several years then, owing to an un- to his hand, he tuner, which vocation many years.

town, P.E.I., our con- congeal employment, R., any years position Choir Leader, He them and other music

young musician found Army meeting, attracted primarily by the clear musical voice of an Of- er whose self-sacrifice and example led young Hawley to leave the organ and the choir to become a humble Army soldier.

From this time forward his talents were applied in furthering the interests of the King- om.

His first Army song "From the General down to me," which quickly attained use throughout The Army world. Following this came "Jesus is the earnest," "Meet with us gain," "Which way are on going to take?" and "precious," with its and many more, in- author's first choice. All 17" a song of simple plain melodic treatment, world-wide use.

brought "A Saviour born Easter inspired "Sing song."

way Hawley went wet attaching himself to the but interesting himself the Social side of the two winters, with other meetings were held at house on Logan Avenue, vice Court every Sunday

ting there the Officer to the detained, boys loves you. She prayed light, if she was anxious, arrayed all night. This to song "She prayed for ht," which has such pient to wanderers.

in Winnipeg have been yelve at Calgary Citadel r some months when he nunching No. 11 Corps in

g this period, have been ur transgressions," has l with great favor, as he unseen path through "Carry the news along," re ringing in my heart," flowing still," "Safely a song, suggested by s at Banff. Many more

d to the list. why has found busy among the young people and is eager to embrace nity to "serve till call

responsible not only for and what you shall be, you might have been be.

to the last day all that worth recording of a life y and zeal, will be those not were done solely by of God.—J. G. Holland.



FIGHTING WAR

Foreign Secretary Chamberlain has stated in the House of Commons that he would represent the British Empire at the forthcoming meeting of the Council of the League of Nations. It was also announced that Lord Cecil will represent the British Government on the Committee of the Council of the League, which will meet at Geneva, December 31, to consider the subject of a conference on the reduction of armaments. This committee will have to make the necessary studies for determining questions which should be submitted to a preparatory examination with a view to a possible conference for the reduction and limitation of armaments, and to draft certain proposals to be submitted to the Council on this subject. The French Government has already prepared its proposals, which will be presented to the committee by Paul Boncour, French member, who will act as President of the committee.

Speaking in the House of Lords recently, Lord Cecil said that on returning to Geneva after an absence of two years, he was struck by the great advance made by the League in its reputation and the smoothness of its working.

THE LARGEST TELESCOPE

The world's largest telescope is to be erected on Mount Salève, near Geneva. It will, of course, be a "reflector"—that is to say, the image of the heavenly body observed will be magnified by means of a mirror, which will weigh several tons, and not, as in the case of the "refractors," by a glass lens.

A few years ago the cry was all for the refractor. The great instruments at the Lick and the Yerkes observatories, in America, are both refractors, and telescopes of this nature are far more easy to manoeuvre than those containing the cumbersome mirror. But with the forty inches that represent the diameter of the main lens in the Yerkes telescope the limit with which glass can be cast without flaws to a mathematical formula seems to have been reached; and—pending some new discovery by the glass-founders—further increase in telescopic power must be sought with the clumsy reflector.

It is doubtful in any case by how much telescopic power may be usefully increased. Every addition in power means that the dust, moisture and other impurities in the earth's atmosphere are magnified as well as the star or planet.

BINDING THE WORLD TOGETHER

New trials are being made of speaking by wireless from England to America at the new Post Office station at Rugby.

Two years ago speech was heard in England from America by the same system which has been instilled by the Western Electric Company. If the tests are successful a wireless telephonic service between England and America will be established by the Post Office for use all the year-round, and the first great wireless link will be established on the earth that in ultimately to bind together the four corners of the earth.

HAPPENINGS IN THE BUSY WORLD

Little Known Bits of Canadian History

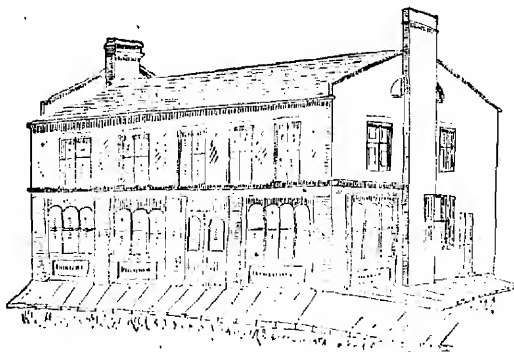
No. 6—Canada's Early Banks

Prior to the eventful results of the Seven Years' War there was no banking in this country; unless the accounting for and the annual arrival of large sums of money from France could be called banking. But this cannot be called banking by any application of the term and it was not until British institutions had taken a firm hold that the need of banks was manifested; and the agitation for their formation first reached a head in Montreal. Many merchants in and around that city were keen for the formation of a bank, but the scheme did not meet with favor in the governing circles of the country, and the legislature positively refused permission for the proposed bank to issue notes. Despite this tremendous drawback the Bank of Canada, or as it was also known, the Canada Banking Co., was formed in October, 1792.

Despite the ruling to the contrary, the Canada Banking Co. did issue notes. These were of five shillings currency and the first bank notes to be issued in the history of Canada. They are now very rare. The Can-

ada did not have a charter. Encouraged by the success of the Bank of Upper Canada, the directors of the three banks in Lower Canada again applied for Royal charter and these were granted late in the year 1822. There then followed the widespread activity in bank formation. In New Brunswick, Nova Scotia, and elsewhere banks, including certain private banks, were formed, and were all in operation by 1825. Then came the first financial shock which they had to face and two fell by the way. The Bank of Canada which had issued the first bank-note in this country in 1792, closed its doors and the so-called Bank of Upper Canada in Kingston also passed into history. From 1831 to 1841 the legislatures in Upper and Lower Canada refused twenty-five requests for charters for banks, and recommended others to the mercy of the Colonial Office, but these were also refused.

At the south-west corner of King and Frederick streets, in Toronto, a bronze tablet marks the site of the head office of the Bank of Upper Can-



The first head office of the Bank of Upper Canada was located at King and Frederick Streets, Toronto

ada Banking Co. conducted a flourishing business and in 1808, pointing with pride to sixteen successful years of business, again renewed their request for the legal sanction to issue bills. Their request was again refused and an unlimited edition of notes was again issued without sanction.

During the war of 1812-1815 the Canadian public fully comprehended the use of paper money through the circulation of the Army Bills. Using this experience as a new argument, certain merchants of Montreal again approached the legislature to seek permission for the formation of a note issuing bank. This permission was granted in June, 1817, and a bank still in existence was formed. Although Parliament had passed the measure the Governor withheld consent pending instructions from London and the Royal assent was refused. The bank, however, continued to do business.

The first bank in Canada to receive a Royal charter was the Bank of Upper Canada, in April, 1821. This bank must not be confused with another of the same name that was started in Kingston in 1818. The promoters of the idea there started a local bank of Upper Canada, but like the three in Lower Can-

ada. The building erected in 1822, and demolished in 1912, was a two and a half storey brick and stucco structure with massive chimneys at both ends. The woodwork within, even to the constructional beams, was walnut, and the walls were over four feet thick in places.

The early success of the Bank of Upper Canada was largely due to the active interest taken in it by the Upper Canada Government, which at that time was in the hands of the famous "Family Compact." The stipulation for the granting of the charter required that £10,000 must be paid into the capital in specie before the bank opened its doors. It has been stated that money was appropriated from the military chest to make up this showing. However, the Government were deeply interested in the Bank and subscribed for two thousand shares of the capital stock. In 1841, only ten years of age, it was paying dividends of eight per cent, and numerous bonuses. When additional stock was offered in that year it was three times over subscribed in a single day.

In 1835 the Gore Bank was opened in Hamilton, with a capital of £100,000, and was the first bank in Canada to have the double liability clause in its charter.

OLD WATERLOO BRIDGE MUST IT GO?

Sir Edwin Lutyens, architect, after an exhaustive investigation, has reported to the London County Council that the famous Waterloo Bridge must go.

World-wide interest was aroused in the historic span across the Thames this year when engineers asserted that the bridge was falling down.

Sir Edwin was delegated to inquire into the possibility of widening the bridge without detrimental effects to

POTTED NEWS

A highwayman who robbed a passenger of £22.50 in Winnipeg some days ago, returned it on discovering that it represented the proceeds of a concert held for the benefit of a Christmas fund for poor children of the city.

A sentence of twelve months' imprisonment in the Second Division was passed on five of the twelve British Communists charged with conspiracy to utter seditious libels, to incite to mutiny, and to seduce soldiers and sailors from their duty. The remaining men were imprisoned for six months.

A number of Bradford, England, City Council declared at a meeting the other day that the local War Memorial "with its menacing bayonets" is universally known as the worst memorial in the country.

A ship at St. John's harbor, Newfoundland, has brought in a million seals since it began its work.

Economic experts in the United States calculate that 4,000,000 automobiles will be registered in that country by 1925, one car to three and a third persons. But much may happen before then!

A French company is to attempt to solve over a million pounds' worth of bullion from the liner "Egypt," which went down off Vietnam in 1922.

Mr. J. L. Paton, the former famous master of Manchester High School, is now principal of the new Newfoundland Memorial College at St. John's. The College has just been formally opened.

"Canada is on the threshold of great prosperity," declared Sir Henry Thornton in London the other day.

A bronze tablet in honor of Mr. Edison has been unveiled where he made his first invention in New Jersey.

Wireless has been installed at a height of 11,300 feet on Mount Rosa to summon aid in case of accidents to climbers.

its appearance. The distinguished architect, however, finds the artistic and esthetic character of the bridge would be destroyed were this attempted, and hence the only practical thing to do is to rebuild the structure. To mar its "brave appearance" would be a shame, according to Sir Edwin.

Among hundreds of letters written to the London County Council from all parts of the world, hoping that Renness's magnificent bridge would be preserved, was one from the Architects' Club of Chicago.

The County Council will take Sir Edwin's report under consideration.

Now For The Second Phase Of The

A Child's Song Did It

COLLINGWOOD

Captain and Mrs. Knaap

In the opening Sunday of the Winter campaign we had with us Mrs. Adjutant and Assistant Secret-Major and Abbott from Toronto Temple Corps. There were good attendances at the meetings. The first talk given by Mrs. Adjutant Harpley at night was of a most helpful character; and was followed by testimonies from the oldest and youngest converts of the Corps. A solo, sung by the Sergeant-Major's little daughter, Dorothy, brought conviction to a backslider, who returned in the End. One Sister also came forward for Sanctification in the morning meeting, conducted by our Officers. The Home League has been re-organized.

WHITNEY PIER

Adjutant and Mrs. Hillier Staff-Captain and Mrs. Hillier first visit to Whitney Pier on Saturday and Sunday, November 21st and 22nd, and were given a very warm welcome. Useful outdoor meetings were held on Saturday night, and on Sunday morning the Holiness meeting was well attended, and of a high spiritual character. The need of a day Holiness was set forth plainly by the Staff-Captain, and all were helped and

The Winter Campaign slogan, "EVERY SOLDIER A SOUL-WINNER."

inspired by the lesson. Mrs. Owen spoke to the Young People in the afternoon Company Meeting and conducted the praise meeting, while the Captain went to West Mount to conduct a service in the United Church. A large crowd attended the night meeting, and much of God's presence was felt. By Mrs. Owen and the Scripture lesson by the Staff-Captain brought to the hearts of the people conviction by the Holy Spirit, and many were moved with a sense of their need of Christ.

NEW WATERFOORD

Captain and Mrs. Mercer

On Monday, November 15th, following Councils led by Staff-Captain and Mrs. Owen, the Officers and Soldiers gathered for a rousing evening meeting. The inside meeting was full of life; several night testimonies were given by Officers and Soldiers; a final testimonial by Cunningham and Bremer, and a solo by Mrs. Owen were all impressive. An inspiring Bible talk by the Staff-Captain preceded the prayer meeting, during which several lifted their hands for prayer as an expression of a desire to get back to God. New Waterford Band, under the master Davies, rendered good service.

ROWNTREE

Captain Greenhalgh, Lieutenant Keeling On Sunday, November 14th, five soldiers knelt at the Cross. The following Sunday we were favored by a visit from the new Divisional Corps Band, led by Adjutant Wilson. During the day he met the Young People's Workers and Corps. A final testimonial was given by Adjutant. Last Sunday we had with us Adjutant Comer and at night our young lad knelt at the Cross. Extra open-air ones are being held and we are believing for greater things.

VERDUN

Adjutant and Mrs. Robinson On Sunday, November 22nd, we had a day of blessing. At night we had with us Field-Major and Mrs. Parsons, assisted by Captains Drummond and Harris. The message was delivered with force and many souls were under deep conviction. Two seekers found Salvation.

BOWMANVILLE

Captain Page, Lieutenant Greenhalgh On Monday, November 22nd, we welcomed into our midst Brigadier Boss, who was recommended by Staff-Captain Cameron. Major Holgate, who presided over the meeting, introduced the new Divisional Commander. The Band from Odessa, with their officer, rendered good service.

GREENWOOD

Captain MacGillivray, Lieutenant Purdy We were privileged to have Adjutant and Mrs. Spooner with us last Sunday. The Spirit of God came very near and at the close of the night meeting a seeker surrendered. The Young People's War is progressing very well and filling a very important part in the Corps work.

ST. MARY'S

Ensign Webster, Lieutenant Lantz There have been many cases of conversion recently. Two weeks ago we had six such, and also two seekers for Salvation. On Saturday night last open-air handbills were distributed. "Chimney" but was very warm and many of the kinds were carried and a good stir was all over the town.

The Salvation of one Soul is a tremendous Fact. Here are Records of scores of Surrenders

WINDSOR, N.S.

Captain and Mrs. Worthyake

Last week-end the Church, which has been renovated, was re-opened. The services were conducted by Major and Mrs. Ritchie, who were ably assisted by the Halifax 1 Band, and Brother and Sister Dalton from that Corps. On Saturday night a grand rally of Salvationists took place in the open-air, where stirring testimonies were given in God's saving and keeping power. A Musical Festival was the feature of the indoor meeting, which was greatly appreciated by the large crowd. In the Sunday Holiness meeting a Sister came forward for the Blessing. In the afternoon the Mayor presided, being supported by a number of prominent citizens. A splendid program was given by the visiting Band, assisted by local talent. Mayor Ritchie expressed his deep appreciation of the work which has been done by The Army in the town and of the loving way in which The Army has ministered to the needs of suffering humanity. The Rev. Mr. Ritchie also expressed his warm sympathy with the work of The Army in the town and the Rev. Mr. Arthur Blythe had words of praise of The Army's endeavor. The Sunday night meeting was attended by a large crowd who listened attentively as Major Ritchie spoke to them. Soul-stirring testimonies were also given. Then, Mrs. Ritchie delivered a powerful address. The Church was crowded, and attention being paid. Victory was won, after previous seekers coming forward.

DOVERCOURT

Adjutant and Mrs. Riches

Good times were experienced at Dovercourt last week-end. On Saturday night the Corps Cadets, under Guardian Captain Murray, and assisted by the Band, gave a fine program. An unusually novel feature of this was the Captain's vocal rendition of the Band march, "Neath the Flag." Brigadier Burrows, assisted by Captain Hamilton, was in charge on Sunday, and we had a good day. In the morning two seekers came forward for Holiness. The Corps Cadets again took a prominent part in the afternoon and closed and blessed many with their bright testimonies. The building was packed for the night meeting, and the backslider returned to God. In the afternoon several comrades spoke of the help Corps Cadetship had been in their coming days. The Secretary, Mr. Schone, is well on his way and our faith is high to carry it to a successful conclusion.

RENFREW

Captain Taylor, Lieutenant Robinson

On Sunday, November 22nd, an outdoor service was held, the following Tuesday afternoon the Home League sale was opened by Mrs. Staff-Captain Best. At night, Commandant Campbell gave one of his famous musical programmes, the Hall being filled to overflowing. The sale was a good success, netting nearly one hundred dollars.

THE SECOND PHASE OF THE WINTER CAMPAIGN

is from

DECEMBER 9th to JANUARY 8th

THE OBJECTIVE:

Backsliders Restoration and Linking up of Ex-soldiers.

GO TO IT!

NORTH TORONTO

Captains Dunkley and Chapman

Our splendid Brigade of Corps Cadets was to the front last Sunday at a series of meetings that were highly enjoyed and made of much blessing. Captain Yost, of Toronto's Headquarters, spoke in the morning service, which was an excellent one. On Sunday, Corps Cadet Guardian R. Wais was in charge of the meeting at night and was ably assisted by the Corps Cadets. That his mark we have no doubt. Word and instrumental numbers were a pleasurable feature of the day's service.

LINDSAY

Captain and Mrs. Murgatroyd

Times of refreshing are being experienced here. The meetings on Sunday were blessed of God; a wanderer returned to the Fold and has since given testimony of victory. The chief item in a most effective demonstration on Monday evening was "Love's Sacrifice," presented by the young people, who were very creditable. The Hall was packed.

LANSING

Captain Barfoot, Lieutenant Fitten

The Home League, under the direction of Secretary Mrs. Nixon, successfully held their sale of work on Saturday, November 21st. Mrs. Colonel Powley, who was supported by Brigadier and Mrs. Burrows, opened the sale, which netted almost \$70.00.

PRESCOTT

Captain and Mrs. Gadet Bailey

On a recent Monday, Major Macdonald, our new Divisional Commander, and Mrs. Macdonald, visited this Corps and rendered character in an afternoon. Mrs. Macdonald inaugurated the Home League and gave a very helpful address on its purpose and work. This branch of endeavor has made an encouraging start and the prospects before it are very hopeful. In the evening a rousing open-air was held. An interesting feature of the indoor meeting was an enrollment. Two recent converts are taking their stand.

A Warrior at Rest

LONDON I

Commandant and Mrs. Ursaki During the week-end meetings of interest was shown at both open-air and indoor services. Sunday morning's holiness meeting was a time of spiritual examination. The Subvention meeting took the form of a memorial service to Brother Flowers. Representative speakers, including Lieutenant Flowers of Grace Hospital, Windsor, paid tribute to our departed comrade's life. Two seekers were registered. The Sisters of the Home League recently held a successful sale of work. Under the leadership of Sister Mrs. F. Smith, this branch of Corps work is making rapid progress. At the Young People's meeting on Monday night, fourteen sought Salvation. Captain Hunt, of the Social Department, was in charge.

HAMILTON V.

Captain Gare, Lieutenant Williams Two hundred and fifty attended a Thanksgiving supper prepared by the Home League. The Mount Hamilton United Church was secured for the occasion, and a Musical Program, given in the Hamilton H. Band, followed it. Their Corps Officer, Adjutant Sault, presided. Appreciation of the work of The Salvation Army in the district was expressed by the Rev. Mr. Dabney, minister of the church. On the following Sunday, Commandant Smith, assisted by his staff from the Hamilton H. Band, conducted the night service and no seekers surrendered.

BRAMPTON

Ensign Collin, Lieutenant Brown

Since the beginning of the Campaign much faith has been exercised and many prayers offered for the Salvation of the lost. The first break came on Sunday night, when two backsliders returned to the Fold. On Monday night again the two seekers in the morning found their way back to God. The Corps is now a wonderful victory was gained with a young man, after a great battle, surrendered to the Lord. This comrade had been the subject of much prayer and personal dealing, especially since his former Comrades in the Band.

NORTH BAY

Ensign and Mrs. Pollock, Captain Dyer

Many souls have been won since the beginning of the Campaign. On Saturday twelve seekers surrendered, some having been under conviction for many months. Every branch of the Corps is active. The Band recently rendered a Musical Festival. The Young People's Work is making progress under the leadership of V.P.S. M. Good. Many are believing in greater victories during the coming Winter.

BROCK AVENUE

Captain and Mrs. Warrander

One Saturday night meetings are breaking all records. The first of the series was led by the Band. The following event by the Corps Cadets, who sang, was a fine feature. The Corps Cadet gave a five minute talk. The next Saturday's program was given by the Singers. Great interest in the work of the Band is shown. On a recent Saturday night we had with us Captain Anderson, Clark and Laird, and a fine testimonial was given by Captain Laird. In the Sunday's meeting, the Spirit of God was manifest. On Monday night two seekers knelt at the Cross. Our newly organized Sonneter Band is progressing favorably and is of much help in the meetings. The Band is gaining in strength.

DUNDAS

Captain and Mrs. Jolly Last Sunday's services were conducted by former Officers. Commandant and Mrs. Rayment, from Hamilton H. Band, gave an address on Sunday morning proved of great blessing. At night

Christmas is coming, and

Christmas "Cry" is going.

God came very near to us and we were twelve seekers. On Monday night an interesting Musical Program was given by the Band. Although snow fell heavily all day, the Corps was not deterred. At the Musical Program was given by the Band and Singers.

CLINTON

Captain Pettigrew During a recent week-end, on Saturday night an interesting Musical Program was given by the Band. Although snow fell heavily all day, the Corps was not deterred. At the Musical Program was given by the Band and Singers.

Concrete Facts Which T

KINGSTON

Ensign and Mrs. Faile, Lieutenant Williams

Things are going well in the City. We had good success during the week-end. Our attendance for the week was 3,980. We had sixteen converts, including six Soldiers, and had a census of \$44.65 in the carriages. All meetings, conducted by Mrs. Williams, were well attended. There were four conversions. We increased our "War Cry" and twenty-five copies and our "Vander" order for a similar number. We are signing the Ward System. New Year's Holiday wedding ceremony took place, Lieutenant Williams, Somerset, Battershill being united in marriage. Major Macdonald on Wednesday, November 25th. The Church was filled on occasion. We have welcomed Lieutenant Williams. The Home League held its annual sale recently, raising \$175.00.

BRIDGETOWN

Ensign Leach, Lieutenant Penwarden

God's Spirit was especially manifest on our midst last week-end. On Sunday night a capture was made and day night's meeting finished at one o'clock with six seekers, rejoicing in deliverance from sin.

HAMILTON I

Ensign Jones, Captain Huffm

Corps Cadet week-end was indeed a time of rich blessing. The Brigade put on a flower service on the Saturday evening and as they came forward with their various testimonies and gave the lessons taught by each, such as purity, humility, sincerity, and as appropriate solos and songs were sung, everyone received inspiration. During the Sunday services the Brigade took active part all day. Eleven new application forms have been received, and one woman made her way at the close of the day, to the Master's feet. The Corps Cadets' monthly meetings are proving instructive and beneficial. We have reason to praise God for the increased interest in the Home League. During the past few months the numbers have trebled. This splendid League put on a program in October, which realized \$35.00. Many were surprised by the talent displayed by those who first time engaged in platform work part in the piece entitled, "Woman." On November 25th, Mrs. Jinton and Mrs. Lieut-Colonel assisted by Mrs. Staff-Captain opened the sale of work. The Band rendered a tastefully decorated number of the booths containing splendid testimonies. The Senior Band gave a Musical program at night. Good crowds gathered both occasions and \$175.00 was realized.

A S

COBALT

Ensign Tucker, Captain Pors

Our Winter Campaign is well on its way and we are praying for many souls. Corps Cadet Sunday services were well attended. On Saturday, Corps Cadet M. McNeil took a prominent part. At night prayers were answered when a man gave himself in God. We are having some very successful outings. As the result of an outing we were asked to hold a prayer meeting in a home which has been sickness and a really fine time was spent. The hospital is weekly and God is blessing us.

MUCH IN LITTLE

At Gravenhurst the motto is "no words." Five souls were the last week-end.

Owen Sound "rejoiced over" on tent at the Cross last Sunday." win them—"one by one."

The Home League at Palmerston and recently held a sale. Secretary Mrs. Althoff and by of Leaguers did the top. The 1 ant's mother, Mrs. Wilder, one sale.

Major and Mrs. Burton conducted week-night meeting at Chatham (Captain Danby, Lieut. Davis) when an enrollment took place.

"Souls are getting saved by young Frederickson correspondents. He has been very busy. He is still, it's good news!"

Of The Winter Campaign

Concrete Facts Which Talk

KINGSTON
Ensign and Mrs. Fille, Lieutenant
Wilkins

Things are going well in the Limestone City. We had good success during November. Our attendance for the month was 3,986. We had sixteen conversions, enrolled six soldiers, and had an increase of \$41.65 in the contributions. In the fall meetings, conducted by Mrs. Fille, there were four conversions. We have increased our "War Cry" order by twenty-five copies and our "Young Soldier" order by a similar number. We are starting the Ward System in the New Year. A Hamilton wedding recently took place, Lieutenant Walker and Souther. Battershill being united by Major Marshall on Wednesday, November 22nd. The Citadel was filled on this occasion. We have welcomed Lieutenant Wilkins. The Home League held their annual sale recently, raising \$175.00.

BRIDGETOWN

Ensign Leach, Lieutenant Penwarden

God's Spirit was especially manifested in our midst last week-end. On Saturday night a capture was made and Sunday night's meeting finished at eleven o'clock with six seekers, rejoicing over deliverance from sin.

HAMILTON I

Ensign Jones, Captain Huffman

Corps Cadet week-end was indeed a time of rich blessing. The Brigade put on a flower service on the Saturday evening and as they came forward with their various flowers and gave the lessons taught by each, such as purity, humility, sincerity, and as appropriate songs and songs were sung, everyone received inspiration. During the Sunday services the Brigade took active part all day. Eleven new applications have been received, and a woman made her way, at the close of the day, to the Master's feet. The Corps Cadet's monthly meetings are proving instructive and beneficial. We have reason to praise God for the increased interest in the Home League. During the last few months the numbers have trebled. This splendid did League put on a program in October, which realized \$35.00. Many were surprised at the talent displayed by those with for the first time engaged in platform work and took part in the piece entitled, "Famous Women." On November 25th, Mrs. Major Harrison and Mrs. Lieut. Colonel Moody, assisted by Mrs. Staff-Captain Ritchie, opened the sale of work. The Hall presented a tastefully decorated appearance, the booths containing splendid work. The Senior Band gave a Musical Program at night. Good crowds gathered for both occasions and \$175.00 was realized.

COBALT

Ensign Tucker, Captain Parsons

Our Winter Campaign is well under way and we are praying for great results. Corps Cadet's week was observed yesterday. Corps Cadet M. McEwen took a prominent part. At night our prayers were answered when a young man gave himself to God. We are holding some very successful cottage meetings. As the result of an open-air gathering we were asked to hold a cottage prayer meeting in a home where there has been sickness and a really blessed time was spent. The hospital is visited weekly and God is blessing us richly.

MUCH IN LITTLE

At Gravenhurst the motto is "Perds, not words." Five souls was the record last week-end.

Owen Sound "rejoiced over one penitent in the Cross last Sunday." We'll win them—"one by one."

The Home League at Princeton is in action and recently held a sale of work. Secretary Mrs. Mitchell and her band of Leaguers did top-top. The Lieutenant's mother, Mrs. Wilder, opened the sale.

Major and Mrs. Burton conducted a week-end meeting at Chatham, N.B. (Captain Dunby, Lieut. Davis) recently, when an enrolment took place.

"Souls are getting saved here," our young Presbyterian evangelist reports. Details would have been interesting; still, it's good news!

Territorial Leader's Busy Days

Following a bright Sunday campaign at Ridgeway, reported in our last issue, Commissioner and Mrs. Sowton were on the road for Kingsville early on Monday morning. In the afternoon a visit was paid to Jack Miner's Farm, Mr. Miner conducting the Commissioner and Mrs. Sowton around his wonderful estate and explaining the habits and customs of his widely renowned geese. A refreshing season of prayer and song marked this visit.

A large crowd assembled at night to bid the visitors welcome. The Missionary experiences related made a deep impression upon the minds of all. The meeting was a time of enlightenment and education, a time when hearts were stirred to recognise the claims of the heavenly people of the world.

On Thursday afternoon, Commissioner and Mrs. Sowton left for Lexington. The meeting at night was one of blessing and help. Officers and Bandmen came over from Essex in cars and aided in no small

Following a hearty open-air meeting, participated in by the visitors, Salvation Army Missionary Work was again interestingly glimpsed and the General's Birthday Scheme benefited as a result. The Commissioner also delivered a telling Salvation message, three seekers being registered. After the meeting Commissioner and Mrs. Sowton left for Windsor.

Wednesday was a busy day. The morning was occupied with business; in the afternoon an Officers' meeting was conducted, after which the Territorial Leaders took tea with the Officers of Grace Hospital, and at eight o'clock conducted a united gathering in the No. 1 Citadel. There was a full hall, and the audience was much impressed, interested and instructed. The meeting, conducted by the Commissioner, after the gathering, during which three souls were won, some among the audience came forward, promising the Commissioner assistance for the General's Birthday Scheme.

Young People's 15 per cent. Reached Already

ARNPRIOR
Captain Lyon, Lieutenant Spicer

Corps Cadet Sunday was a day of rare blessing. When Brother A. Major of the 15th was with us, and in the close of the day's meetings we rejoiced over five souls in the mercy-seat. We have increased in our Young People's Work fifteen per cent. Our Corps Cadets, who are of good blessing in the Corps, worked hard during the day. One new member has been secured. We are doing our best to make the Winter Campaign a real success.

WEST TORONTO

Commandant and Mrs. Osbourn, Lieutenant Ash

Gracious influences continue to mark the services here, and quite a few seekers at the mercy-seat have been seen of late. Comrades of all sections of the Corps are busily engaged in their efforts to help and bless. A recent visit from Brigadier and Mrs. Burrows, with Adjutant Wilson, proved of much benefit to our thousand people of the Citadel. "War Cry" was plentifully but effectively added in the Corps activities throughout the district.

COBOURG

Captain and Mrs. Gage

On a recent Monday a supper, provided by the Sisters of the Corps, netted a gratifying sum and added to the fund. Three hundred people attended. A splendid program was afterwards given by the Band. Last Sunday was a victorious day. Three souls were added in the morning meeting, and at night, after a stirring address, seven other seekers were registered; one of these being a young man for whom the comrades have been praying for a long time.

WINDSOR I.

Adjutant and Mrs. Bunton

This Corps is making a mighty Winter Campaign effort. A vanquished in the form of a striking handbill was thrown out, following came a stirring-a-monger Soldiers' meeting, when the Band and Singers and all branches of the Corps turned out. It stands well for the manner in which the campaign is being conducted that the Citadel is filled half an hour before the Salvation meetings are commenced. We have had the Corps come forward in the morning at the Cross since the campaign began. One of these was a bachelor of long standing who had lost the blessing through a falling out and divorce. Praise God, he has overcome that desire. Colonel and Mrs. Moreau were with us during the past week-end, and a busy and for whom the comrades have been praying for a long time.

HAMILTON II

Commandant and Mrs. Rayner

A very helpful meeting was held last Thursday evening when Lieut. Colonel and Mrs. Moore, accompanied by the Divisional Staff, met the Salvationists of Hamilton for a Soldiers' meeting. The Citadel was well filled with Soldiers and recruits, and a most helpful spell prevailed. The Colonel's address was listened to with great interest and brought much inspiration to all present. The week-end meetings were conducted by our own Officers, assisted by the Corps Cadets. One seeker came to God.

"Ottawa I" in India

OTTAWA I
Commandant and Mrs. Urquhart

Ottawa I comrades will not soon forget the wonderful meeting conducted by Colonel Moreau on his recent visit. The Colonel always sets things, but it only did he make things move, but the Spirit of the Lord was present, and a blessed prayer meeting resulted. The people at the mercy-seat. The Colonel spoke with powerful effect, as did also Mrs. Moreau, and God blessed their messages to the hearts of their hearers. The Corps is busy in the General's Memorial Scheme, and is today to see that not one chance is given, in sending from the roof of "Ottawa I" in India, but everything completely, just as is Ottawa I, Canada.

The Ottawa I Citadel last Monday was the scene of a most happy and interesting program given by Commandant Urquhart, whose Correspondent T. H. Brookes. The scene was in aid of the General's Birthday Scheme and over four hundred enthusiastic people were present. Staff-Captain Leach presided, and the Commandant gave a fine exhibition which will long be remembered in the Capital City. The program, which was of two and a half hours' duration, was crowned with a splendid finale. The Commandant played upon such novel instruments as the loom, the saw, the tea table, the tomato can, which held, bells, mandolin, guitar and marimba. To hear the Commandant leading the congregational singing of "Jesus, lover of my soul," and accompanying it on the hand bells was really inspiring. The Commandant was assisted throughout by Mrs. Urquhart and also Little George. The local Band and Souther. Brigade rendered selections of merit, all helping to make up a musical program of un-deniable interest.

DANFORTH

Ensign and Mrs. Larmann, Lieutenant Matthews

Adjutant and Mrs. Spenser were with us for two nights last week. The Band and Guards were present on the first night, the Corps Cadets assisted in the second meeting at which also Lieutenant Matthews was welcomed. On Saturday the Corps Officers conducted a memorial service for the late Sister Mrs. Sutherland. On Sunday Major and Mrs. McElhinney conducted a Special Campaign. As the Major revealed to us how Jesus "went a little further" in all that He did, much illumination came and three seekers were registered. For the night's battle the Citadel was taxed to capacity. Major and Mrs. McElhinney led very strenuous attacks on the enemy, and on the last "Angels" sang, ten souls had been captured. On Monday

Preliminary Announcement
SCOTCH NIGHT AT DOVERCOURT
on NEW YEAR'S NIGHT
SPLENDID PROGRAMME RESERVE THE DATE

night one of the re-captures testified. Some of the Major's children added interest to this meeting by their splendid rendition of vocal quartets. At the close of the meeting another seeker found salvation, the capture having been the subject of our prayer for some time.

TORONTO WEST HOLINESS MEETING

An important factor in creating the helpful influences prevailing at the Holiness meeting on November 25th, conducted by Brigadier and Mrs. Burrows at Dovercourt, was the music on that occasion. Parkcourt Band and Souther. played and sang with care and feeling, while special visitors were Bayley and Mrs. Richards of Altonham, whose duet, together with Mrs. Richards' solo, carried measurable blessing. Adjutant Wilson led responsive Scripture exercises, in which the congregation joined heartily. Ensign Hickling of Wychwood, spoke on "Growing into perfection," and much help resulted from her helpful talk.

PARLIAMENT STREET

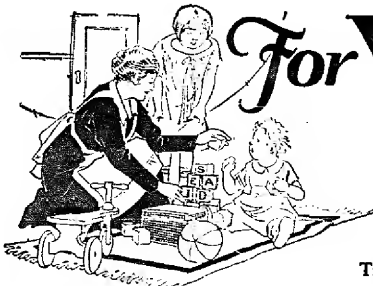
Captain Clarke, Lieutenant Johnson
Adjutant and Mrs. Snowden conducted a recent Sunday's meetings and a day of blessing, praise and Salvation was spent. The addresses of the Adjutant in each meeting brought home God's truth to the hearts of the people and blessed all. Six young people sought the Lord.

WALLACEBURG

Ensigns Chittenden and Stokes
On a recent Friday night a Special Holiness meeting was held. Major Bayley and the Officers from Dresden and Ridgeway being present. The meeting was well attended and the different speakers were the means of much blessing. At the close of the meeting six yielded to the call of God. We are believing for good things under the Winter Campaign. The Home League has recommenced operations.



A Snapshot taken by a traveler at North Bay a few Sunday mornings ago.



For WOMEN

Who are Interested in
Home and Children

PRAYER—AND MOTHER

True Prayer is "not the continual invocation of God in words, but the perpetual and acknowledged recognition in our practice of His wishes, His ways and His thoughts."

IN THE KITCHEN

SCALLOPED LUNCHEON DISH

One pound finely chopped round steak, one cup strained tomatoes or left-over soup, dried bread crumbs, salt, pepper, one small minced onion. Arrange alternate layers of the minced steak and bread crumbs in a well-buttered baking dish. Season with salt, pepper and minced onion, and pour over all the season tomatoes or stock. Sprinkle the top with buttered crumbs and bake in a hot oven for twenty minutes. Serve with baked potatoes.

HANDY HINTS

Lemon juice will take ink spots from tables or furniture which are not French polished.

Old pillow cases make excellent rag-bags, or small ones might be employed to hold the weekly darnings.

If cheese is wrapped in a cloth moistened with vinegar it will neither dry out nor mould.

A layer of waxed paper will prevent the linen from adhering to a polished table when hot dishes are placed on it.

A tablespoonful of turpentine put into the boiler when boiling clothes will be found to remove all stains from linen.

Woolen stockings that are past repair can be put to many uses. Cut off the feet, draw one stocking over the other, fold and sew up one end, and you have an excellent glove for polishing anything.

GOOD COFFEE

Coffee made from grain is very palatable and is not a harmful drink even for children. Take one quart

MOVE UP AND BE NICE

During a holiday week in the busy part of a large city, passengers were boarding a street car and struggling for a place. Unexpectedly the conductor called in commanding and yet courteous tones: "There is plenty of room if you will just move up and be nice." Does it not resemble the world and all its difficulties to-day? All races are travelling as passengers and crushing one another in the wildest fashion, and we need someone to give the order, "Move up and be nice." The world belongs to everybody and yet is one—materially, morally and spiritually. The cable, the telephone and wireless have brought us all very close together; time and space have been annihilated, and the world has become one great whispering gallery. But we still need the car conductor's philosophy as a way out of our present difficulties. We must begin each day in tune and be friendly to ourselves and to those about us. One great end awaits us all; in the meanwhile, let us "Move up and be nice."

of wheat bran, two quarts of cornmeal, three well-beaten eggs, one and a half cups sorghum molasses, one cupful of ground coffee. Put all together in a large pan and mix with the hands for some time until well mixed. Spread out evenly on pans and place in a slow oven, dry and pulverize. Replace in the oven and increase the heat and brown the mixture until it is darker than store coffee. Place in light cans and it will keep for a year. One teaspoonful makes two cupfuls of coffee.

"First of all there's breakfast to cook," breathes mother, wearily, "and the children to get off to school. Then there's dad's lunch to cut, the washing-up to do, baby to be bathed, and the beds to make . . . and," she falls, not for lack of breath, but because the work-list is such a long one. "What time have I got for praying! It strikes me that somebody ought to do the praying for me; that'd be nearer the mark."

Poor little mother! Her spiritual armor has become dulled because, like Martha, she is "cumbered with much serving." The "Marthas" of this world would, Mary-wise, like to choose "the better part," but through long years of usage and having little time for soul-communication, their household duties, instead of being a joyful service, have become heavy fetters hanging on the unwilling hands.

"Be much with God if you would be like God." The woman who loves prayer needs no one to announce the fact for her; it is written on her face; it shines from her eyes; it breathes in her conversation.

The large meeting was about to commence, and two women-soldiers were studying the faces of the women-officers seated on the platform. Whispered one to the other: "I always think that 'Mrs. Brigadier' has a spiritual face." They were strangers to the town, and also to the members of the Staff as a whole, but "Mrs. Brigadier's" sweet soul was reflected in her face; she was known throughout the Division as a woman of prayer.

At the Corps to which she accompanied her husband seasons of rich blessing were always experienced and

the Brigadier, who was a man of eloquence and fire, owed to his wife's influence a large measure of the remarkable results which invariably attended his efforts. Her prayers lifted congregation and soldiery alike to the very gate of Heaven, the hardest heart melted. Like Enoch, she "walked with God."

Hampered at home, as some might think, with the cares and worries attendant upon a growing family, she rose early enough each morning to have "my talk with Father," as she phrased it. And the breakfast-table was a happier place because of mother's "talk."

Father and the children knew and felt its influence in the atmosphere of home, its fragrance remained with the husband as he went to the office to plunge into Army business; the children at school remembered, and it sweetened their play-time and school-work alike.

Tired mother—try it! For true prayer is "not the continual invocation of God in words, but the perpetual and acknowledged recognition in our practice of His wishes, His ways, and His thoughts."—New Zealand "War Cry."

A CURE FOR THE GIGGLES

Too often the spirit of levity, which is the spirit of the world, stands in the way of young women and girls getting any real good out of their profession of religion, or exerting any good influence over others.

eyes of the world are upon them, and for that reason they should avoid all giggling, foolish conversation, silly joking, and childish games—that I was setting others a bad example and exercising an evil influence, and after reading chapter 9, section 12, I determined by God's help, and for the sake of The Army, to carry out the Regulations.

"My comrade has not had occasion to speak of my behaviour since, though twelve months have passed. I thank God from my heart for the Soldiers' Regulations."

Another comrade writes: "I attribute my having been a Salvationist for ten years to my studying to carry out Orders and Regulations. Truly it is an inspired book, one that we cannot follow too closely. If we would be true soldiers of Christ. If a copy were read by every new convert, I am convinced we should have fewer backsliders, and we should maintain that spirit of self-sacrifice and devotion which has made our Army what it is to-day."

DON'T DESPAIR

One, if often shocked to see that a flowerpot or vase has left a dull stain on a polished chest or table. Don't despair, but mix a little very fine salt with a little salad oil, and smear it over the stain and leave it for an hour or two; then wipe it off entirely with a soft rag and polish. The stain should have vanished.

A SINCERE COMPLIMENT

Some years ago, when in Mrs. Clara Butt received one of the greatest and sincerest compliments ever paid to a great singer. Mrs. Clara had been singing in a concert at a private house, when an old lady came up and shook her hands, "My child," she said, "you are an artist; you have tears in your voice. For the first time have I heard my dear husband's song sung as he would have wished to hear it. Let me thank you." The old lady was the widow of Gounod, the great composer.

SAY IT NOT

Doris Armstrong did a good turn the other day without realizing she had done anything special. France poured into her ears a mean story about something Vivian had done. Doris met Phyllis afterwards and was on the point of telling her the mean Vivian had been. Then she remembered how much kinder it would be to Vivian not to repeat it. Perhaps after all there was some excuse for Vivian of which she knew nothing. Doris never realized that she had done her good turn that day when she resisted the temptation to pass on the story about Vivian.

THE HELPING HAND

This life is nothing more or less
Than little acts of kindness;
A good word here, a service there
To lift from mankind some great care.

So let us daily, thoughtfully,
Pursue our way rejoicingly;
For I'll help you and you'll help me,
And this a happy world will be.

Begin it now and carry on,
So when the year is past and gone,
In meditation you can smile,
For living's really been worth while.

the one who has passed on the unhappy words that the doing of such is not in harmony with the Master's teaching.

THE CAPTAIN'S SONG

"Thank you for that song last night, Captain," said a young man, who stopped her in the street.

"What song?" she asked in surprise.

"The one you sang in your house about ten o'clock. I think it was you."

The Captain asked why he should thank her for it.

"I had a quarrel with my wife," he said, "and in anger left home, vowing never to return. But when I was opposite your house I heard someone singing 'Abide with me.' It smote me to the heart, and I was compelled to listen until the conclusion of the song. Then, ashamed of my unmanly action, I went home and sought my wife's forgiveness."

THE FAMILY HEIRLOOM

When dad has worn his trousers out. They pass to brother John; Then mother trims them round about, And William puts them on.

When William's legs too long have grown, The trousers fail to hide 'em. So Walter claims them for his own, And stows himself inside 'em.

Next, Sam's fat legs they close latest, And when they won't stretch tighter They're turned and shortened, washed and pressed, And fixed on me—the writer.

Ma works them into rugs and caps, When I have hurst the stitches. But some day we shall see (perhaps) The last of dad's old breeches.

HELP US

The Salvation Army missing persons in any befriended, and as far as anyone in difficulty. Morehen, James and to mark it. "Enquiry One dollar should, sent with each enquiry expenses.

MEN'S SOCIAL

SEBSTEAD, John—4 ft. 11 in. height, dark hair, in Ontario name of town unknown enquires.

HICKS, Roy—Last day 12th, 1915. Height dark complexion, brown Mother enquires.

HOLEHOUSE, Bert—5 ft. 8 in., brown hair, complexion, engineer Whitworth, Ashton.

MCDONALD, Alex—weight 140 lbs., scar eyes, light hair, fair 5 ft. 11 in. Father's name, brown hair, no abouts wanted. Born St. Mary Gos., Ca.

FORRESTER, Edm—Montreal College, as went to sea. He brot will hear something? They are believed to be

ARTHUR, Edward—dark hair, brown eyes or 1 ft. Has tattoo was on a sailing ship on his right arm, clasp on left arm. Was on S. too" as a steward, s to Australia. May be one knowing his wife communicate.

MARTIN, Mrs. LILL—dum height, brown hair, sent at one side of t anxious for news.

EWING, Robert—between 55 and 60, Ro known address: Gr County, Michigan. F and sister anxious for

O'NEIL, Ernest—A tall, slight build, and ed on street railway Sarnia. Sister enqui

MERTON—Would be heard of in Montreal her sister in Newfo The Salvation Army, Toronto (2).

MOIR, Walter Jam height 5 ft. 8 in., b plexion. Trade gas and thinsmith. Natl Rucing. Good new

WILSON, Agnes—C Halifax, England, ab neeted with The Salv hand and possibly at Nieve Lidy enquires.

SLOAN, Sidney A—11 years, height 5 ft. hair, blue eyes, fair ences in the milline profession; English b

LAMARRE, Jos. H—years, height 5 ft. 4 eyes, ruddy complex about March, 1915. V wanted.

WOMEN'S SOCI

Please communicate DesBriac, Salvation Albert 1 rect, Toron

Adair Street, Toronto where possible, be s quiry to help defra

STIRLING, Mrs. H—of in Edmonton, N Seattle. Eyes dark, Sister Bella, of Port

FRANKLIN, Aontie ft., auburn hair, ha plexion; missing 15 address, 110 Belmont Montreal.

GENEROUX, Mrs. dark hair and eyes, factory hand, native do. Last address May be married.

PASK, Mrs. Grace height, was farmer's Wisbech, England, Ontario, R.R. 5.

DARBYSHIRE, Mrs—Age 41, height 5 ft. Fresh complexion, N Lancashire. May go T. Jesby. Husband

INVEST

Comrades and small or large able for investm

municate with Secretary, at T quarters, 20 Al

ronto (2). Al lowed. Smaller be withdrawn w

All communica actions strictly c

COMPLIMENT

when is fair, received one of the best compliments of a singer. When an old lady her hands. "You are an artist, your voice. For I heard my dear Let me think was the widow of a composer.

NOT

did a good turn out realizing the special. Frances was a mean story. Vivian had done. It is afterwards and of telling her brother. Then she reached kinder it would repeat it. Pe was some excuse. b she knew nothing. Doris was realized that she had done her a good turn that day when she resisted the temptation to pass on the story about Vivian.

Did you ever stop to think that if no one passed on the news about things which are heard about others, the world would soon be forgotten? The next time you hear some gossip about another person, do not repeat it. You might see go one step further and be passed on to the doing of such with the Master's

AIN'S SONG

that song: last night, young man, who street. she asked in see ang in your house I think it was

ed why he should with my wife. he left home, today but when I was of I heard someone me. It smote at conclusion of the of my unmade and sought my

HEIRLOOM

in his trousers out John: then round about, s them on.

s too long have

to hide 'em. them for his own. If inside 'em.

s they close invest. don't stretch tighter shortened, washed

—the writer,

o rugs and caps. at the stitches. hall see (perhaps) old breeches.

HELP US FIND!

The Salvation Army will search for missing persons in any part of the globe, befriend, and as far as possible, assist anyone in difficulty. Address Colonel W. Morehen, James and Albert Sts., Toronto, marking "Enquiry" on the envelope. One dollar should, where possible, be sent with each enquiry, to help defray expenses.

MEN'S SOCIAL

SESTAD, John—Age 32, about 5 ft. 4 in. in height, dark complexion. Last heard of in Ontario in the Fall of 1921; name of town unknown. Brother Harold enquires. 15889

HICKS, Roy—Last heard of on February 12th, 1923. Height about 5 ft. 4 in., dark complexion, brown hair and eyes. Mother enquires. 15883

HOLHOUSE, Bertrand—Age 36, height 5 ft. 8 in., brown hair, blue eyes, light complexion, engineer (Turner). Native of Whitecourt, Ashten-u-lyne, Lancashire. 15822

MC DONALD, Alex Garfield—Age 45, weight 140 lbs., scar over right eye, gray eyes, light hair, fair complexion, height 5 ft. 11 in. Father dying. 15822

FORRESTER, Edmund Agmat—Whereabouts wanted. Born May 15th, 1881, at St. Mary Gos., Canada. Educated at Montreal College. Civil engineer and went to sea. His brothers, or their heirs, will hear something to their advantage. They are believed to be living in Canada. 15822

ARTHEUR, Edward George—Age 22, dark hair, brown eyes, height 5 ft. 6 or 7 in. Has tattoo marks on chest; was on a sailing ship. Heart and lungs on his right arm, clasped hands and name on left arm. Was on S.S. P & O, "Marrabon" as a steward, sailing from London to Australia. May be in Canada. Any one knowing his whereabouts, please communicate. 15517

MARTIN, Mrs. Lillian D.—Age 50, medium height, brown hair, blue eyes, slight scar at one side of the nose. Daughter anxious for news. 15223

EWING, Robert and Mary Ann—Ages between 55 and 50, Roman Catholics, last known address Greenbush, Alcona County, Michigan, U.S.A. Half-brother and sister anxious for news. 15743

O'NEIL, Ernest—Age 40 years, rather tall, slight build, sandy complexion, worked on street railway in Point Edward or Sarnia. Sister enquires. 15755

MERTON—Would Mrs. J. Merton, last heard of in Montreal, communicate with her sister in Newfoundland, also with The Salvation Army, 20 Albert Street, Toronto (2). 15758

MOIR, Walter James—Age 45 (about), height 5 ft. 9 in., blue eyes, fair complexion. Trade: gas and hot water fitter and tinsmith. Native of Portsmouth, England. Good news awaits. 15755

WILSON, Agnes—Came to Canada from Halifax, England, about 1898. Was connected with The Salvation Army in England and possibly also in this country. Niece Lily enquires. 15496

SLOAN, Sidney Allen (female)—Age 17 years, height 5 ft. 2 in., dark brown hair, blue eyes, fair complexion. Engaged in the millinery and dressmaking profession. English by birth. 15552

LAMARRE, Joe—Age 28 years, height 5 ft. 4 in., brown hair, blue eyes, ruddy complexion. Left Montreal about March, 1925. Whereabouts urgently wanted. 15665

WOMEN'S SOCIAL

Please communicate with Lieut.-Colonel DesBrisay, Salvation Army, James and Albert Streets, Toronto, marking "Enquiry" on the envelope. One dollar should where possible, be sent with each enquiry, to help defray expenses.

STIRLING, Mrs. Herbert. Last heard of in Edmonton. May have moved to Seattle. Eyes dark, height 5 ft., age 54. Sister John, of Perth, Ontario, enquires. 15822

FRANKLIN, Annie—Age 33, height 5 ft., Auburn hair, hazel eyes, fair complexion; missing 15 years. Last known address, 410 Belmont Place, Westmont, Montreal. 15822

GENEROUX, Mrs. Rose Ethel—Age 26, dark hair and eyes, fresh complexion, factory hand, native of Watworth, London. Last address Victoria, Ontario. May be married. 15822

PASK, Mrs. Grace—Age 64, medium height, was farmer's wife and native of Walshech, England. May be in Blenheim, Ontario, U.C. 15822

DARBYSHIRE, Mrs. Emma (nee Cook)—Age 31, height 5 ft. 2 in., brown eyes, fresh complexion, Native of Altherton, Lancashire. May be under name of Mrs. T. Jeoly. Husband anxious. 15822

INVESTMENTS

Comrades and friends having small or large amounts available for investment, should communicate with the Financial Secretary, at Territorial Headquarters, 20 Albert Street, Toronto (2), Ont. 5% interest allowed. Smaller amounts can be withdrawn without notice. All communications and transactions strictly confidential.

Prayer and Revival

By COMMANDANT SQUAREBRIGGS

A great revival is not to be worked up, but prayed down. The conversion of sinners is not a work of organization, though organization is necessary. It is not a matter of eloquent preaching, though preaching, simple, Scriptural and sincere, is essential; it is rather the work of the Holy Spirit. It is God working through organization, through consecrated men and women when they are purged from all uncleanness, through earnest, soul-winning work and through the ministry of His Word.

Regeneration is not the work of man, but of God. The converted man is a new creature (2 Cor. 5:17). He is God's workmanship, created in Christ Jesus for good works (Eph. 2:10). He is born of the Spirit and, therefore, born from above (John 3:5-8). He is quickened by the Spirit and is passed from death into life.

Let our Soldiers give themselves to prayer, asking to be purged from worldliness and self-contentment. Let the Locals of our Corps set their house in order and engage in the

greatest campaign for souls that we have ever had in Canada.

The Salvation Army Corps and Officers have never had the opportunity they have to-day. There are many homesick people in Canada. They have left homeland and come to the Land of Hearts' Desire. It is the business of the Corps to extend to them the welcome hand. We must make the advances.

We must go out into the highways and apartment-houses and by love compel them to come in.

Every Corps should adopt some plan and method of house-to-house visitation and personal soul-winning. The passion for souls has burned low in many hearts. Like the foolish virgins, the lamps of some Soldiers are going out. We must go and buy. Prayer will open the lamps and God will fill them. Personal visitation will reveal the possibilities of the hour, and the grateful response upon the part of the people will abundantly reward the effort. Let us get into—right into—this great soul-winning endeavor.

BOOKS

BY THE FOUNDER

Sergeant-Major Do-Your-Best.....	\$1.75
The General's Letters	\$1.25
The Founder's Messages	\$1.25
Visions	90c.
Religion for Every Day	90c.
The Training of Children	90c.
Purity of Heart	50c.

BY THE ARMY MOTHER

Papers on Aggressive Christianity	90c.
Practical Religion	90c.
Popular Christianity	60c.
Papers on Godliness	60c.

BY THE GENERAL

Papers on Life and Religion	\$1.00
Our Master, or Thoughts for Salvationists About Their Lord	90c.
Talks with Officers	50c.

BY MRS. BOOTH

Powers of Salvation Army Officers	\$1.00
Friendship with Jesus	90c.
Likeness to God	80c.
Mothers and the Empire	70c.

BIOGRAPHIES

William Booth, the Founder of The Salvation Army, by Harold Begbie, two volumes	\$10.50
Life of General Wm. Booth (Railton)	90c.

PICTURES

THE FOUNDER. Large and unframed, good size for the Citadel	\$2.00
Plus 25c. postage.	
GENERAL BRAMWELL BOOTH. \$5.00	
THE ARMY MOTHER. Framed	\$5.00
and \$10.00.	
MRS. GENERAL BRAMWELL BOOTH. \$5.00 and \$10.00.	

ADDRESS ORDERS AND ENQUIRIES TO:

THE TRADE SECRETARY

20 ALBERT STREET, TORONTO

COMING EVENTS

COMMISSIONER

AND

MRS. SOWTON

Moncton I.—Wed., Dec. 9th.
Sackville—Thurs., Dec. 10th.
Summerside, P.E.I.—Fri., Dec. 11th.
Charlottetown, P.E.I. — Sat., Sun., Dec. 12-13th.

Earls Court—Fri., 11 a.m., Dec. 25th.
Dovercourt—Sun., Dec. 27th.
Toronto Temple—Thurs., Dec. 31st

(Watchnight Service).
Danforth—Sun., Jan. 3rd.
Colonel Adhy will accompany.

THE FIELD SECRETARY

(Colonel Miller)

Wychwood—Sun., Dec. 13th.
Toronto Temple—Wed., Dec. 23rd.

COLONEL AND MRS. MOREHEN:

Langstaff and Concord, Sun., Dec. 13th;
Mimico, Sun. morning; Augusta Ave., Sun. night, Dec. 27th.

LIEUT.-COLONEL MCAMMOND: Petrolia, Sat.-Sun., Dec. 12-13th.

Staff-Captain Sparks will accompany.
LIEUT.-COLONEL MOORE: Kitchener, Sat.-Sun., Dec. 12-13th; Hamilton III, Sat.-Sun., Dec. 19-20th; Hamilton I, Thurs., Dec. 31st

BRIGADIER BLOSS: Cobourg, Sat.-Sun., Dec. 12-13th; Port Hope, Mon., Dec. 14th; East Toronto, Fri., Dec. 18th; Bedford Park, Sun., Dec. 20th; Riverdale, Sun., Dec. 27th.

BRIGADIER BURROWS: Mount Dennis, Sun., Dec. 13th; Toronto I, Fri., Dec. 18th; Mimico, Sun., Dec. 20th; Toronto I, Fri., Dec. 25th.

MAJOR LEWIS: East Toronto, Sun., Dec. 20th.

MAJOR AND MRS. MACDONALD: Montreal VIII, Sun., Dec. 13th; Montreal V, Fri., Dec. 18th; Montreal III, Sun., Dec. 20th; Montreal I, Fri., Dec. 25th.

MAJOR RAVEN: Wychwood, Sun., Dec. 20th.

STAFF-CAPTAIN RITCHIE: Kitchener, Sat.-Sun., Dec. 12-13th; Hamilton III, Sat.-Sun., Dec. 19-20th; Hamilton II, Thurs., Dec. 31st.

STAFF-CAPTAIN CAMERON: Port Hope, Sat.-Mon., Dec. 12-14th; East Toronto, Fri., Dec. 18th; Yorkville, Sun., Dec. 20th; Riverdale, Sun., Dec. 27th.

STAFF-CAPTAIN AND MRS. DRAY: Dundas, Sat.-Sun., Dec. 12-13th.

STAFF-CAPTAIN OWEN: New Aberdeen, Sat.-Sun., Dec. 12-13th; Florence, Sun., Dec. 20th; Sydney, Fri., Dec. 24th; North Sydney, Sat.-Sun., Dec. 26-27th.

"THEIR WORKS DO FOLLOW THEM"

When preparing your Will please remember the great needs of The Salvation Army, and so enable its beneficent Mission of Mercy to continue when you have passed away.

FORM OF WILL AND BEQUEST

"I GIVE, DEVISE AND BEQUEATH unto the Governing Council of The Salvation Army, Canada East Territory, the sum of \$..... (or my property known as No.) in the City or Town of to be used and applied by them at their discretion for the general purposes of The Salvation Army in the said Territory."

OR
"I bequeath to General William Bramwell Booth, or other the General for the time being of The Salvation Army, the sum of \$..... to be used and applied by him at his discretion for the general purposes of the work of The Salvation Army in foreign lands, the receipt of the said William Bramwell Booth, or other the General for the time being aforesaid to be sufficient discharge by my Trustees for the said sum."

If the Testator desires the fund or the proceeds of sale of property used in certain work, then add the following clause: "For use in (Rescue or other) work carried on by The Salvation Army."

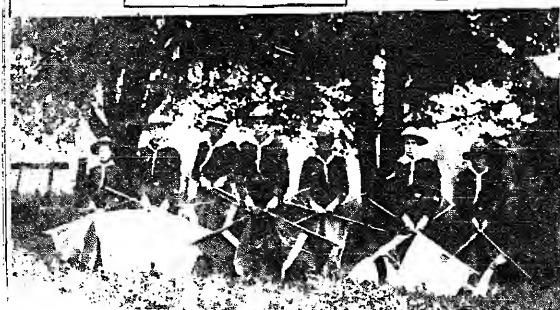
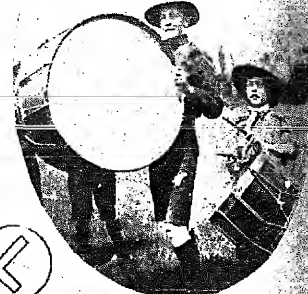
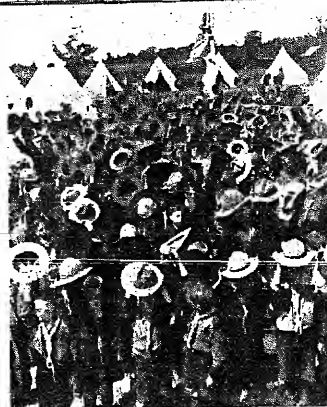
For further information apply to

COMMISSIONER SOWTON,
20 Albert Street,
Toronto.

Scoutcraft Shown in Snapshots



Lesson in Anatomy, Physiology, and First-Aid.



Life-Saving Scouts snapped this year at Jackson's Point.



Drummers great and small. (Six years makes all the difference.)



Life-Saving Scout Signalers Ready for Action.

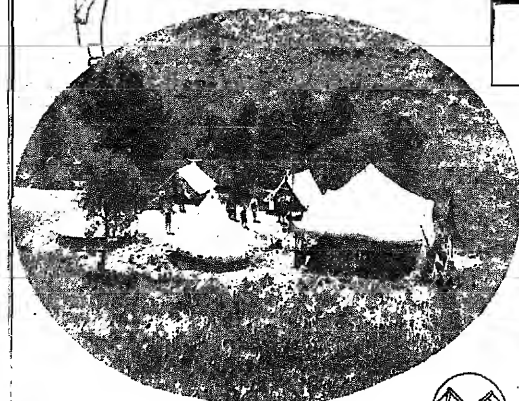


An Object Lesson in First-Aid.

Last call for letters. Port Frank mail-box and the gong.



Waiting Orders to Sound the Rally.



St. Thomas Life-Saving Scouts at Camp



Swimming, Diving and Life-Saving.



INTERNATIONAL
101 QUEEN VICTORIA
Official Game

Number 2149 P



THE "POTS"
will
soon be on
the streets,
and much will
depend upon
the way they are
treated.
